

M4672970C

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That * * ROYAL LANE, INC., a Delaware corporation * * * *

In consideration of \$ 506,000.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to * * JOHN F. CARLTON CO., a Delaware corporation * * * * *

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

That portion of the Southwest 1/4 of the Southeast 1/4 of Section 15, Township 13 North, Range 18 East, M.D.B.&M, described as follows: AS MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 19 _____.

STATE OF NEVADA

SS

ROYAL LANE, INC., a Delaware corporation

COUNTY OF _____

By: Robert Nassaney
ROBERT NASSANEY, President

On _____ personally appeared before me, a Notary Public,

_____ who acknowledged that he executed the above instrument.

Notary Public

SEAL

ORDER NO. M4672970C
ESCROW NO. 897079-VS

WHEN RECORDED MAIL TO:
John F. Carlton Co.
P.O. Box 1587
Palm Desert, CA 92261

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ ~~556.60~~ 84.70 9ⁿ.
(x) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
John F. Carlton Co.
P.O. Box 1587
Palm Desert, CA 92261

215563

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CAT. NO. NN00737
TO 1945 CA (8-84)
(Corporation)

 **TICOR TITLE INSURANCE**

STATE OF CALIFORNIA
COUNTY OF Los Angeles } SS.

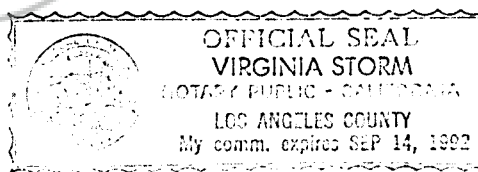
On November 17, 1989, before me, the undersigned, a Notary Public in and for
said State, personally appeared Robert Nassaney

personally known to me or proved to me on the basis
of satisfactory evidence to be the person who executed
the within instrument as the _____
President, and -0-

_____ personally known to me or
proved to me on the basis of satisfactory evidence to be
the person who executed the within instrument as the
_____ Secretary of the Corporation
that executed the within instrument and acknowledged
to me that such corporation executed the within instru-
ment pursuant to its by-laws or a resolution of its
board of directors.

WITNESS my hand and official seal.

Signature: 



(This area for official notarial seal)

STAPLE HERE

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest 1/4 of the Southeast 1/4 of Section 15, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

COMMENCING at a 1" iron pipe at the intersection of the Southerly line of said Section 15 and the Southwesterly line of U.S. Highway 50, 80' wide; thence North 47°36'00" West along said Southwesterly line 341.05 feet to the True Point of Beginning; thence continuing along said Southwesterly line North 47°36'00" West 160.00 feet to the Southeasterly line of Elks Point Road 60' wide; thence South along said Southeasterly line South 42°17'45" West 68.38 feet; thence South 42°53'53" West 91.62 feet; thence South 47°06'07" East 110.00 feet; thence North 59°52'38" East 168.74 feet to the True Point of Beginning.

RESERVING THEREFROM a non-exclusive easement for purposes of ingress and egress over the Southwesterly 20 feet thereof, said 20 feet being measured at right angles to the Southwesterly line of the above described parcel, as reserved in Deed Recorded November 27, 1978 in Book 1178, Page 1438 as Document No. 27611 of Official Records, Douglas County, Nevada.

A.P.N. 05-350-03

J.H.

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'89 NOV 29 P12:38

SUZANNE B. BUREAU

\$ 7⁰⁰ PAID 212 DEPUTY
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