## DEED OF TRUST WITH ASSIGNMENT OF RENTS

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JOHN I	E. CARLTON (	CO., a Dela	ware cor	poration	•			41 41 7	_	. ••	
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ESTERN	TITLE COM	'ANY, INC.,	a Nevad	la corpora	ation,		,	her	AT belino nie	USTEE,	and
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for

CAT. NO. NN00737 TO 1945 CA (8–84) (Corporation)	<b>質TICOR TITLE INSURANCE</b>
STATE OF CALIFORNIA COUNTY OF Riverside On November 17, 1989	ss. before me, the undersigned, a Notary Public in and wn Wolfe
said State, personally appeared	the basis executed o me or
the person who executed the within instrume Secretary of the Con that executed the within instrument and acknown to me that such corporation executed the with ment pursuant to its by-laws or a resolution board of directors.	nce to be nt as the poration owledged in instru-
WITNESS my hand and official scal.  Signature Onna Draw	(This area for official notarial seal)

## Exhibit "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest 1/4 of the Southeast 1/4 of Section 15, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

COMMENCING at a 1" iron pipe at the intersection of the Southerly line of said Section 15 and the Southwesterly line of U.S. Highway 50, 80' wide; thence North 47°36'00" West along said Southwesterly line 341.05 feet to the True Point of Beginning; thence continuing along said Southwesterly line North 47°36'00" West 160.00 feet to the Southeasterly line of Elks Point Road 60' wide; thence South along said Southeasterly line South 42°17'45" West 68.38 feet; thence South 42°53'53" West 91.62 feet; thence South 47°06'07" East 110.00 feet; thence North 59°52'38" East 168.74 feet to the True Point of Beginning.

RESERVING THEREFROM a non-exclusive easement for purposes of ingress and egress over the Southwesterly 20 feet thereof, said 20 feet being measured at right angles to the Southwesterly line of the above described parcel, as reserved in Deed Recorded November 27, 1978 in Book 1178, Page 1438 as Document No. 27611 of Official Records, Douglas County, Nevada.

A.P.N. 05-350-03

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL HEXABOS OF
DOMESTIC AND A STANDA

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