

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID H. JOHNSON and TERRESA JOHNSON, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID K. LUND and JONI R. LUND,  
husband and wife, as joint tenants, with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas , State of Nevada, bounded and described as follows:

1/2 lot 20, as shown on the map of SIERRA MEADOWS SUBDIVISION PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 18, 1977, in Book 577, page 952, as Document No. 09292.

APN 25-475-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 27<sup>th</sup> day of November, 1989.

STATE OF NEVADA

COUNTY OF Douglas

SS

David H. Johnson

David H. Johnson

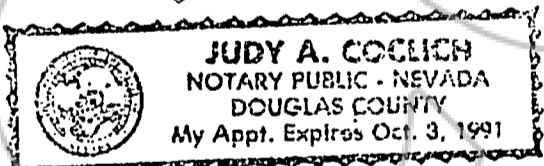
Terresa Johnson

Terresa Johnson

On November 27, 1989

personally appeared before me, a Notary Public, David H. Johnson  
Terresa Johnson  
who acknowledged that she executed the above instrument.

Judy A. Cochran  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. M46383JC

WHEN RECORDED MAIL TO:  
SAME AS GRANTEES SHOWN BELOW

The grantor(s) declare(s):  
Documentary transfer tax is \$ 159.50  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
DAVID K. AND JONI R. LUND  
P.O. Box 2557  
Minden, NV 89423

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICE OF RECORDS OF  
DOUGLAS COUNTY, NEVADA

'89 NOV 29 P12:43

215565  
\$ 5.00 PR. K12 DEPUTY  
BOOK **1189** PAGE **3530**

MANOUKIAN, SCARPELLO & ALLING, LTD.  
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