

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID G. PUMPHREY AND PATRICIA T. PUMPHREY HUSBAND AND
WIFE

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DAVID G. PUMPHREY AND PATRICIA T. PUMPHREY AS CO-TRUSTEES OF THE PUMPHREY
FAMILY TRUST

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of DOUGLAS , State of Nevada, bounded and described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE
COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:
LOT 58, AS SAID LOT IS SHOWN ON THE MAP OF THE OFFICIAL PLAT
OF GARDNERVILLE RANCHOS, FILED IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 30, 1964, IN
BOOK 1 OF MAPS, FILE NO. 26665

APN 27-741-16

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hands on this 27th day of November, 1989.

STATE OF NEVADA

COUNTY OF DOUGLAS

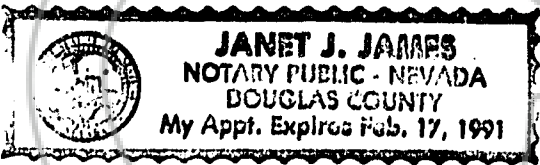
SS

On November 27, 1989
personally appeared before me, a Notary Public,
DAVID G. PUMPHREY AND
PATRICIA T. PUMPHREY

who acknowledged that they executed
the above instrument.

David G. Pumphrey
DAVID G. PUMPHREY
Patricia T. Pumphrey
PATRICIA T. PUMPHREY

Janet J. James
Notary Public



ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
DAVID G. PUMPHREY & PATRICIA T. PUMPHREY
P.O. BOX 623
MINDEN, NV 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ # 8
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
DAVID G. PUMPHREY & PATRICIA T. PUMPHREY
P.O. BOX 623
MINDEN, NV 89423

FOR RECORDER'S USE

REQUESTED BY
David G. Pumphrey
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'89 NOV 29 P1:53

SUZANNE BEAUBREAU
RECORDER **215608**
\$5.00 PAID KR DEPUTY
BOOK **1189** PAGE **3616**