JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

GARTH ALFRED LONGTIN AND MINNIE R. LONGTIN husband and wife, as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

FREDERICK A. ROPER AND THEDA J. ROPER, husband and wife as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 9 in Block A, as set forth on that certain map of HERITAGE SQUARE TOWNHOUSES, filed for record in the office of the County Recorder of Douglas County, Nevada on April 8, 1986 in Book 486 at Page 793, as Document No. 133158.

Assessment Parcel No. 25-570-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 27TH day of OCTOBER, 1989.

GARTH ALFRED LONGTIN

LONGTIN MINNIE R.

STATE OF NEVADA CALIFURNIA

COUNTY OF DOUGLAS MARIN

personally appeared before me, a Notary Public, 16 November 1989

ALFRED

1he4 executed the above instrument. who acknowledged that

-16 Notary Public

OFFICIAL SEAL WM R DONNELLY Notary Public-Califor MARIN COUNTY

My Comm. Exp. Jan. 18, 1993

WHEN RECORDED MAIL TO: FREDERICK A. ROPER

Fairview

City, NV 89701

The Grantor(s) declare(s): Document Transfer Tax is EVEMPT \$3 (X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO: SAME AS ABOVE

> Jeffrey L. Hartman Attorney at Law 333 W. Moana Reno, NV 89509

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY.

*89 NUV 29 P1:58

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