

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

FREDERICK A. ROPER AND THEDA J. ROPER, husband and wife
in consideration of \$ 10.00, the receipt of which is hereby acknowledged,
do(es) hereby Grant, Bargain, Sell and Convey to

GENE F. EMPEY AND JANET EMPEY, husband and wife, as Joint Tenants
with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property
situated in the _____ County of Douglas,
State of Nevada, bounded and described as follows:

Lot 9 in Block A, as set forth on that certain map of HERITAGE
SQUARE TOWNHOUSES, filed for record in the office of the County
Recorder of Douglas County, Nevada on April 8, 1986 in Book 486 at
Page 793, as Document No. 133158.

Assessment Parcel No. 25-570=09

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Witness our hands this 27th day of October, 19 89.

STATE OF NEVADA)
)
) :ss.
COUNTY OF Carson City)

On Nov 8th 1989
personally appeared before me,
a Notary Public, Frederick A. Roper AND Theda J. Roper

_____ who acknowledged
that They executed the above
instrument.

Don S. M...
Notary Public



Frederick A. Roper
FREDERICK A. ROPER
Theda J. Roper
THEDA J. ROPER

WHEN RECORDED MAIL TO:
EMPEY
P.O. Box 1029
Minden, NV 89423

The Grantor(s) declare(s):
Documentary transfer tax
is \$ 26.95
 computed on full value of
property conveyed, or
 computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 NOV 29 P2:04

SUZANNE BEAUDREAU
RECORDER **215612**
\$ 5.00 PAID K10 DEPUTY
BOOK **1189** PAGE **3622**