

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That LYLA JOHNSON, an unmarried woman

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to BRETT A. METCALF and ELNETTE K. METCALF,

husband and wife, as joint tenants, with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated

County of Douglas, State of Nevada, bounded and described as follows:

All that property located in the North West  $\frac{1}{4}$  of Section 5, T.14N., R.20E., M.D.B.&M., Douglas County, State of Nevada, more particularly described as follows:

Parcel 2, as shown on the Parcel Map for LYLA FERN JOHNSON recorded May 23, 1986 in Book 586, page 2506, Document No. 135298, of Official Records Douglas County, State of Nevada.

APN 13-032-17

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 7th. day of November, 19 89.

STATE OF NEVADA

COUNTY OF Douglas SS

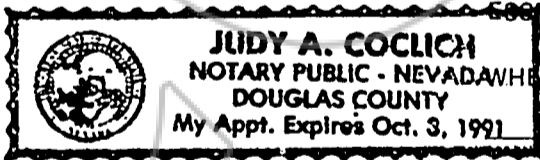
On November 7, 1989  
personally appeared before me, a Notary Public,  
Lyla Johnson

who acknowledged that s he / executed the above instrument.

Judy A. Coclich  
Notary Public  
Judy A. Coclich

Lyla Johnson  
Lyla Johnson

ORDER NO. \_\_\_\_\_  
SERIAL NO. M46645JC



WHEN RECORDED MAIL TO:  
Mr. and Mrs. Brett A. Metcalf  
3720 Lyla Lane  
Carson City, Nevada 89705

The grantor(s) declare(s):  
Documentary transfer tax is \$ 154.00  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Mr. and Mrs. Brett A. Metcalf

3720 Lyla Lane

Carson City, Nevada 89705

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 NOV 29 P3:23

SUZANNE PEAUDREAU  
RECORDER

**215626**

\$ 5<sup>00</sup> PAID KID DEPUTY

BOOK **1189** PAGE **3641**