VASEY ENGINEERING CO., INC.

Post Office Box II64 • Minden, Nevada 89423
702/782-2382 • 782-5642 • 882-5417

Date 12-88 Drawn By

# FINAL MAP

# WESTWOOD PARK UNIT NO. III

A PLANNED UNIT DEVELOPMENT

A PORTION OF SECTION 30, T. 13 N., R. 20 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA

#### OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, KENNETH D. STOKES, VICE PRESIDENT, JOHN LAWRENCE (NEVADA), INC. OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS II6 AND 278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE I6, AND DOES HEREBY OFFER AND CONVEYOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR GAS, WATER, SEWER, AND DRAINAGE PIPES, FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

KENNETH D. STOKES, VICE PRESIDENT JOHN LAWRENCE (NEVADA), INC.

STATE OF NEVADA SS

ON THE 29 DAY OF WILE 1989, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, KENNETH D. STOKES, KNOWN BY ME TO BE THE VICE PRESIDENT OF JOHN LAWRENCE (NEVADA), INC., WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT ON BEHALF OF SAID JOHN LAWRENCE (NEVADA), INC.

Approved By SJV

NOTARY PUBLIC

LISA BONNSUT

NOTARY PUBLIC - NEVADA

DOUGLAS CCHINTY

# SURVEYOR'S CERTIFICATE

I, B. J. VASEY, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

I) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JOHN

2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, TOWNSHIP IS NORTH, RANGE 20 EAST, MOUNT DIABLO BASELINE AND MERIDIAN, AND THE SURVEY WILL BE COMPLETED BY OCTOBER 1, 1990.

3) THE PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

4) THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY
THE POSITIONS INDICATED BY OCTOBER I, 1990 AND THAT AN APPROPRIATE
LETTER OF CREDIT HAS BEEN POSTED WITH DOUGLAS COUNTY TO INSURE
THEIR INSTALLATION.

B.J. VASEY P.L.S. 15,86



#### COUNTY CLERK'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING PLAT, ENTITLED WESTWOOD PARK UNIT NO. III, WAS PRESENTED TO THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 2/3 DAY OF Legisches, 1989 AND THAT SAID BOARD OF COMMISSIONERS DID THEREOF BY RESOLUTION DULY PASSED AND ADOPTED AT SAID MEETING, APPROVED THIS FINAL MAP. THE OFFER FOR DEDICATION IS NOT ACCEPTED AT THIS TIME.

Barbara Reed

BARBARA REED by Sondie Mortimer

Chief deputy club

#### COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EXOFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT KENNETH D.
STOKES, VICE PRESIDENT, JOHN LAWRENCE (NEVADA) INC., HAS PAID
TAXES CURRENT TO TIME DATE, AND THERE ARE NO DELINQUENT
TAXES DUE ON THIS PROPERTY.

BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER AND
EX-OFFICIO TAX COLLECTOR

# CHIEF PLANNING OFFICIAL

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE REVIEWED THIS MAP AND THAT IT IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AS APPROVED BY THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 271 DAY OF June 1985.

John Kenz JOHN RENZ CHIEF PLANNING OFFICIAL

# COUNTY ENGINEER'S CERTIFICATE

I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP ENTITLED WESTWOOD PARK UNIT NO. III, AND A CERTIFICATE OF DEPOSIT HAS BEEN PROVIDED TO INSURE THAT REQUIRED PUBLIC IMPROVEMENTS ARE MADE.

Mark V. Jongales 11-27-89
MARK V. GONZALES DATE
DOUBLAS COUNTY ENGINEER

## FIRE DEPARTMENT APPROVAL

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

MICHAEL OTTO
DEPUTY FIRE CHIEF / FIRE MARSHALL
EAST FORK FIRE PROTECTION DISTRICT

# UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS AS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED.

SIERRA PACIFIC POWER COMPANY

SIERRA PACIFIC POWER COMPANY

CONTINENTAL TELEPHONE COMPANY

5-22-89

CONTINENTAL TELEPHONE COMPANY

5-19-69

SOUTHWEST GAS COMPANY

### HEALTH DEPARTMENT APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.



#### DIVISION OF WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURSES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES DATE

#### TITLE CERTIFICATE

THIS IS TO CERTIFY THAT JOHN LAWRENCE (NEVADA), INC. IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND SHOWN WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THERE ARE NO LIENS OR MORTGAGE HOLDERS OF RECORD.

6/14/89

Jenice K Consor Western title co., INC.

#### RECORDER'S CERTIFICATE

FILED FOR RECORD THIS <u>2944</u> DAY OF <u>YOVEMBER</u> 19<u>89</u>, AT <u>2</u>

MINUTES PAST <u>4</u> o'CLOCK <u>P</u>.M. IN BOOK <u>1/89</u> OF OFFICIAL RECORDS, AT PAGE <u>3658</u>, DOCUMENT NO. <u>215633</u>. RECORDED AT THE REQUEST OF KENNETH D. STOKES.

DOYGLAS COUNTY RECORDER

**DOCUMENT #215633** 

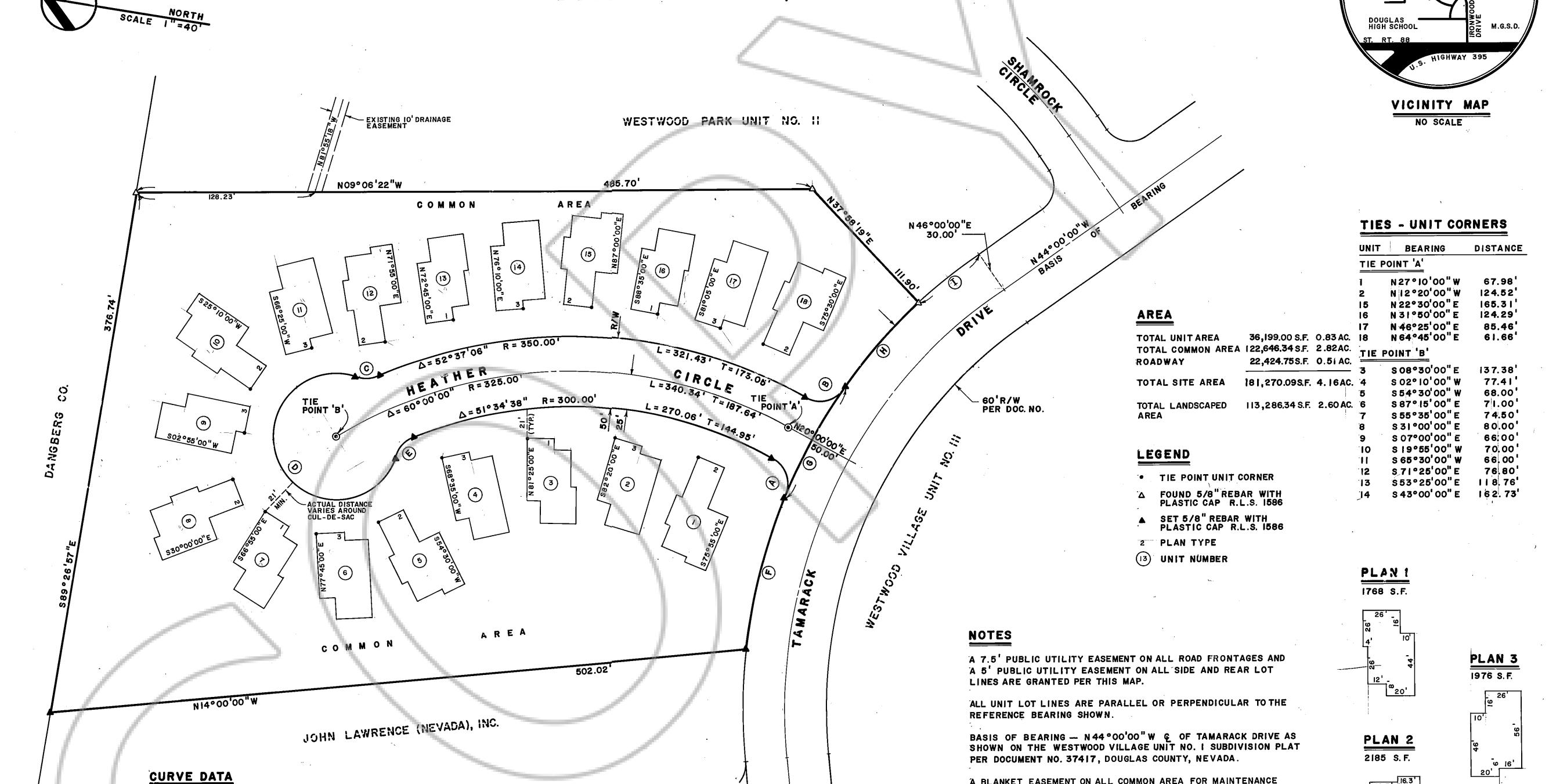
SHEET 1 OF 2

FINAL MAP

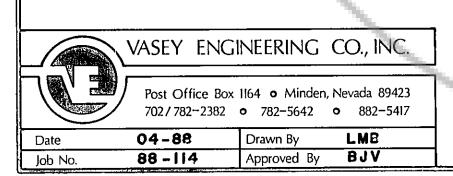
A PLANNED UNIT DEVELOPMENT

# WESTWOOD PARK UNIT NO. III

A PORTION OF SECTION 30, T. 13 N., R. 20E., M.D.B. & M. DOUGLAS COUNTY, NEVADA



PROPOSED THISTLE



83°21'11"

400.00

56.05

08°01'41" 400.00'

DOCUMENT #215633 SHEET 2 OF 2

A BLANKET EASEMENT ON ALL COMMON AREA FOR MAINTENANCE

ACCESS OF DRAINAGE FACILITIES IS GRANTED PER THIS MAP.