

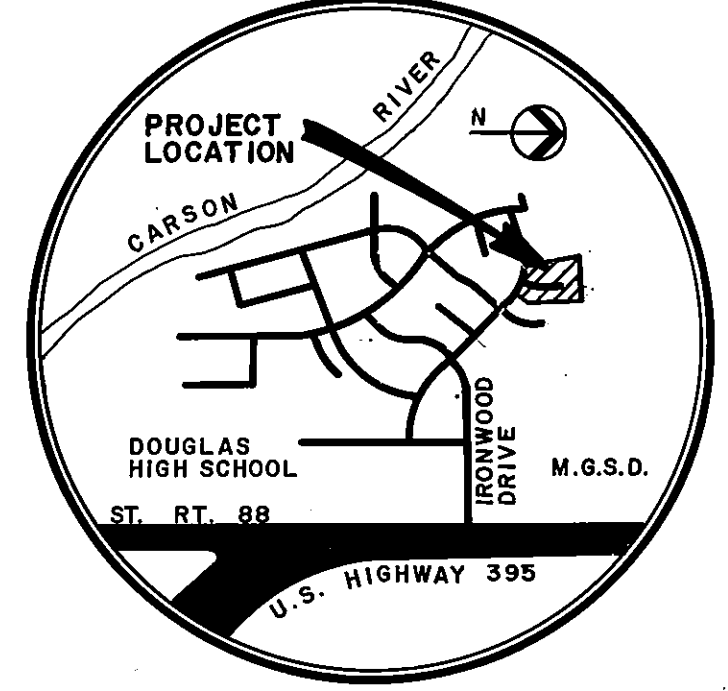
DRAWING NUMBER
Westwood Park
Unit No. 3 Sheet 2 of 2
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER

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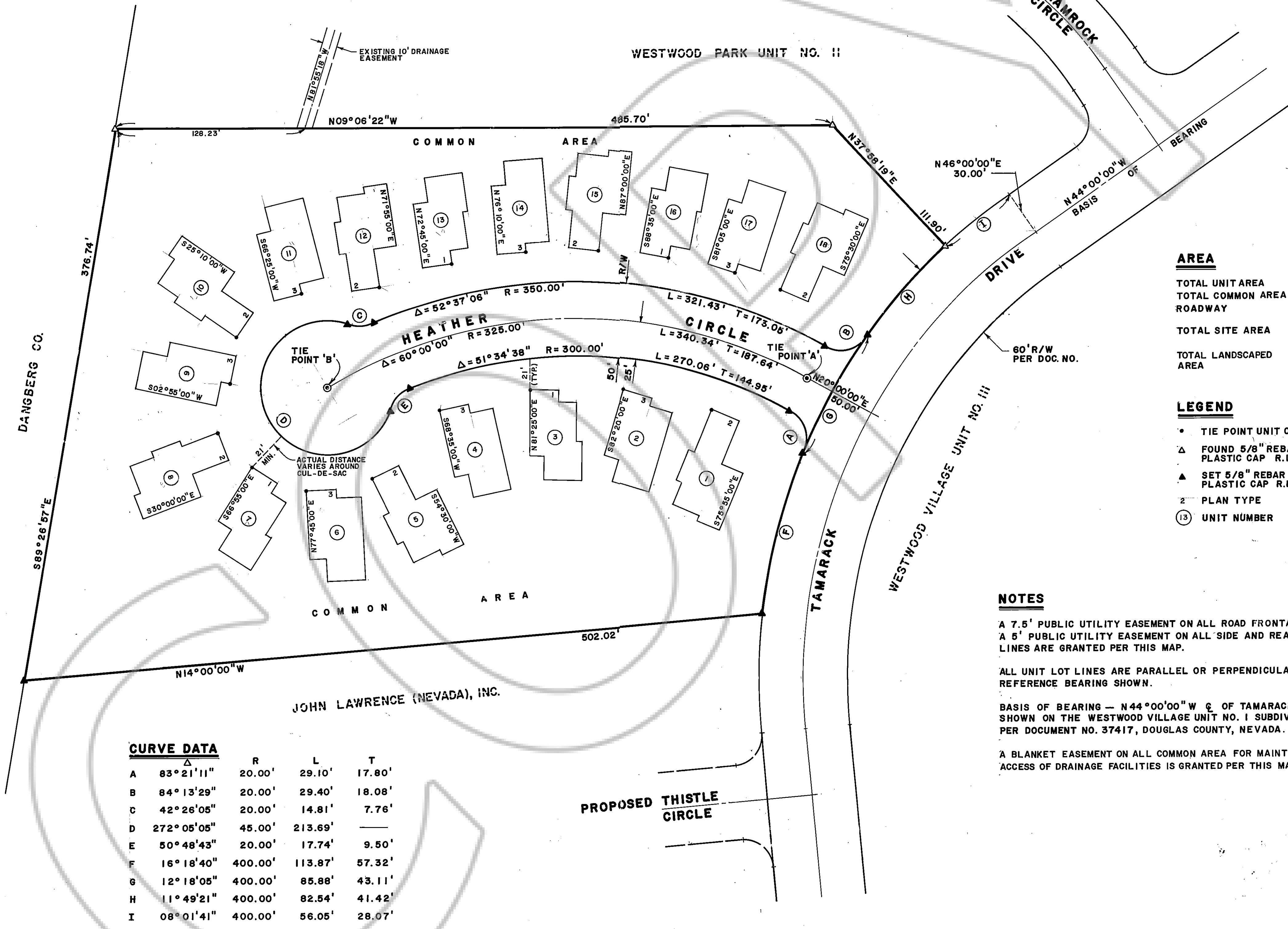
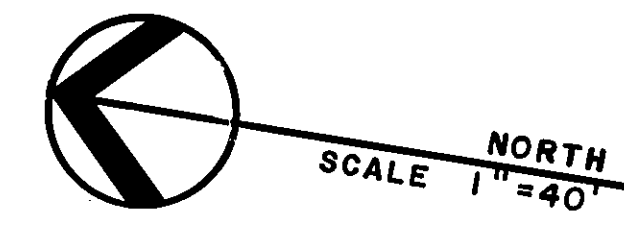
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FINAL MAP
A PLANNED UNIT DEVELOPMENT
WESTWOOD PARK UNIT NO. III
A PORTION OF SECTION 30, T.13 N., R.20E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA



VICINITY MAP
NO SCALE



TIES - UNIT CORNERS

UNIT	BEARING	DISTANCE
TIE POINT 'A'		
1	N 27° 10' 00" W	67.98'
2	N 12° 20' 00" W	124.52'
15	N 22° 30' 00" E	165.31'
16	N 31° 50' 00" E	124.29'
17	N 46° 25' 00" E	85.46'
18	N 64° 45' 00" E	61.66'
TIE POINT 'B'		
3	S 08° 30' 00" E	137.38'
4	S 02° 10' 00" W	77.41'
5	S 54° 30' 00" W	68.00'
6	S 87° 15' 00" E	71.00'
7	S 55° 35' 00" E	74.50'
8	S 31° 00' 00" E	80.00'
9	S 07° 00' 00" E	66.00'
10	S 19° 55' 00" W	70.00'
11	S 65° 30' 00" W	66.00'
12	S 71° 25' 00" E	76.80'
13	S 53° 25' 00" E	118.76'
14	S 43° 00' 00" E	162.73'

AREA

TOTAL UNIT AREA	36,199.00 S.F.	0.83 AC.
TOTAL COMMON AREA	122,646.34 S.F.	2.82 AC.
ROADWAY	22,424.75 S.F.	0.51 AC.

TOTAL SITE AREA	181,270.09 S.F.	4.16 AC.
TOTAL LANDSCAPED AREA	113,286.34 S.F.	2.60 AC.

LEGEND

- TIE POINT UNIT CORNER
- △ FOUND 5/8" REBAR WITH PLASTIC CAP R.L.S. 1586
- ▲ SET 5/8" REBAR WITH PLASTIC CAP R.L.S. 1586
- ② PLAN TYPE
- ⑬ UNIT NUMBER

NOTES

A 7.5' PUBLIC UTILITY EASEMENT ON ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT ON ALL SIDE AND REAR LOT LINES ARE GRANTED PER THIS MAP.

ALL UNIT LOT LINES ARE PARALLEL OR PERPENDICULAR TO THE REFERENCE BEARING SHOWN.

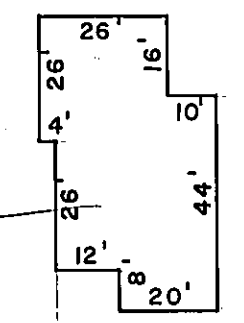
BASIS OF BEARING — N 44° 00' 00" W @ OF TAMARACK DRIVE AS SHOWN ON THE WESTWOOD VILLAGE UNIT NO. I SUBDIVISION PLAT PER DOCUMENT NO. 37417, DOUGLAS COUNTY, NEVADA.

A BLANKET EASEMENT ON ALL COMMON AREA FOR MAINTENANCE ACCESS OF DRAINAGE FACILITIES IS GRANTED PER THIS MAP.

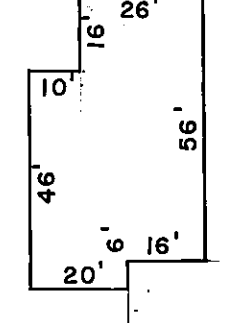
CURVE DATA

	Δ	R	L	T
A	83° 21' 11"	20.00'	29.10'	17.80'
B	84° 13' 29"	20.00'	29.40'	18.08'
C	42° 26' 05"	20.00'	14.81'	7.76'
D	272° 05' 05"	45.00'	213.69'	—
E	50° 48' 43"	20.00'	17.74'	9.50'
F	16° 18' 40"	400.00'	113.87'	57.32'
G	12° 18' 05"	400.00'	85.88'	43.11'
H	11° 49' 21"	400.00'	82.54'	41.42'
I	08° 01' 41"	400.00'	56.05'	28.07'

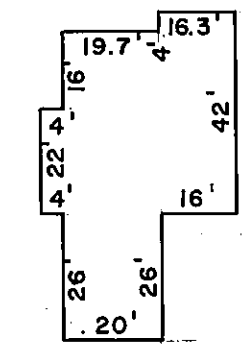
PLAN 1
1768 S.F.



PLAN 3
1976 S.F.



PLAN 2
2185 S.F.



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Date: 04-88
Job No. 88-114

Drawn By: LMB
Approved By: BJV