

5
Escrow No.

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$.....-0-..... # 8

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of....., and

(X) Realty not sold.

THIS INDENTURE WITNESSETH: That THOMAS E. FARRELL, an unmarried man

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to TOM FARRELL, AS TRUSTEE UNDER THE REVOCABLE LIVING TRUST DATED OCTOBER 10, 1989, OR ANY SUCCESSOR TRUSTEE AS MAY HEREINAFTER BE APPOINTED

all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

Lot 5, of Block A, as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979 in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079 of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638. Assessment Parcel No. 13-255-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand my this 18th day of October, 19 89

Thomas E. Farrell

THOMAS E. FARRELL

STATE OF ~~NEVADA~~ CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

On October 18, 1989
personally appeared before me, a Notary Public,
Thomas E. Farrell

who acknowledged that he executed the above instrument.

Signature *Al Maffarella*
(Notary Public)



WHEN RECORDED MAIL TO:
Tom Farrell
15408 Golden Ridge Lane
Hacienda Heights, CA 91745

REQUESTED BY
Darlene Gage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 NOV 30 A10 :42

SUZANNE BEAUDREAU
RECORDER

215645

\$ 5.00 PAID K12 DEPUTY
BOOK 1189 PAGE 3676