

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name: ROBERT A. BIORN, ESQ.  
Street Address: P. O. Box 90  
City & State: Palo Alto, CA 94302

MAIL TAX STATEMENTS TO

Name: Dr. and Mrs. James B. Golden  
Street Address: P. O. Box 1539  
City & State: Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Trust Transfer Deed

TTD 879 HI

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181619

Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art 13A§1 et. seq.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct: THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$ NONE - TRANSFER TO OR FROM TRUSTEE - NO SALE # 8

Computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale or transfer. There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number)

Unincorporated area: City of and This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion:

- Transfer to a revocable trust;
Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;
Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
Change of trustee holding title;
Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged.
Other:

GRANTOR(S): JAMES B. GOLDEN and AGNES B. GOLDEN hereby GRANT(S) to JAMES B. GOLDEN AND AGNES B. GOLDEN, or their successors in Trust, as Trustees of THE GOLDEN FAMILY TRUST dated November 20, 1989, all of their right, title and interest in the following described real property in the County of Douglas, Nevada, State of California:

LOT 342, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456

A.P.N. 29-324-37

Dated November 20, 1989

James B. Golden (handwritten signature)

JAMES B. GOLDEN

Agnes B. Golden (handwritten signature)

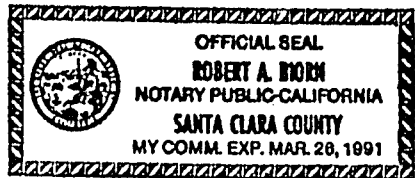
AGNES B. GOLDEN Grantor - Transferor (s)

State of California County of SANTA CLARA On this the 20th day of November 19 89 before me, Robert A. Biorn the undersigned Notary Public, personally appeared JAMES B. GOLDEN and AGNES B. GOLDEN

personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged that they executed it. WITNESS my hand and official seal.

Notary's Signature (handwritten)

Notary's Signature



215649

BOOK 1189 PAGE 3682

(This area for official notarial seal)

Title Order No. Escrow, Loan or Attorney File No.

PARCEL 37 PAGE 324 MAP BOOK 29 Assessors Identification Number:



HOME OFFICE  
7624 S. Painter Avenue  
Whittier, California 90602

Trust  
Transfer Deed



TRUSTORS  
SECURITY  
SERVICE

COMPLETE STATEWIDE TRUST DEED  
SECURITY SERVICE

Trust  
Transfer Deed



TRUSTORS  
SECURITY  
SERVICE

CALIFORNIA'S LARGEST INDEPENDENT  
TRUST DEED SECURITY SERVICE



HOME OFFICE  
7624 S. Painter Avenue  
Whittier, California 90602

REQUESTED BY  
Robert A. Biorn  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 NOV 30 A10:52

SUZANNE BEAUDREAU  
RECORDER **215649**

\$ 6.00 PAID K12 DEPUTY  
BOOK **1189** PAGE **3683**