

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

ROBERT A. BIORN, ESQ.
P. O. Box 90
Palo Alto, CA 94302

Name
Street
Address
City &
State

Dr. and Mrs. James B. Golden
P. O. Box 1539
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Trust Transfer Deed

TTD 879 HI

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181619

Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art 13A§1 et. seq.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:
THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$ NONE - TRANSFER TO OR FROM TRUSTEE - NO SALE *H S*

Computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale or transfer.

There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number) _____

Unincorporated area: City of _____ and _____

This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion:

- Transfer to a revocable trust;
- Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;
- Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
- Change of trustee holding title;
- Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged.
- Other: _____

GRANTOR(S): JAMES B. GOLDEN AND AGNES B. GOLDEN
hereby GRANT(S) to JAMES B. GOLDEN AND AGNES B. GOLDEN, or their Successors in Trust, as Trustees of THE GOLDEN FAMILY TRUST dated November 20, 1989, all of their right, title and interest in

the following described real property in the _____ Nevada
County of Douglas, State of California:

LOT 338, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456.

A.P.N. 29-324-33

Dated November 20, 1989

James B. Golden

JAMES B. GOLDEN

Agnes B. Golden

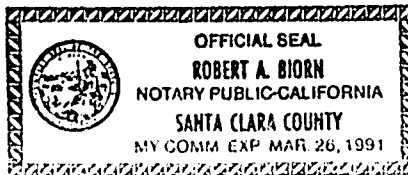
AGNES B. GOLDEN

Grantor - Transferor (s)

State of California
County of SANTA CLARA
On this the 20th day of November 1989,
before me, Robert A. Biorn
the undersigned Notary Public, personally appeared
JAMES B. GOLDEN and AGNES B. GOLDEN

- personally known to me
- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged that they executed it. WITNESS my hand and official seal.

Robert A. Biorn
Notary's Signature



215654

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(This area for official notarial seal)

Title Order No. _____ Escrow, Loan or Attorney File No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

33 PARCEL
324 PAGE
29 MAP BOOK
Assessors Identification Number:



HOME OFFICE
7624 S. Painter Avenue
Whittier, California 90602

Trust
Transfer Deed



TRUSTORS
SECURITY
SERVICE

COMPLETE STATEWIDE TRUST DEED
SECURITY SERVICE

Trust
Transfer Deed



TRUSTORS
SECURITY
SERVICE

CALIFORNIA'S LARGEST INDEPENDENT
TRUST DEED SECURITY SERVICE



HOME OFFICE
7624 S. Painter Avenue
Whittier, California 90602

REQUESTED BY
Robert Biern
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 NOV 30 AIO :58

SUZANNE BEAUDREAU
RECORDER

215654

\$6⁰⁰ PAID K12 DEPUTY
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