

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name: ROBERT A. BIORN, ESQ.
Street Address: P. O. Box 90
City & State: Palo Alto, CA 94302

MAIL TAX STATEMENTS TO
Name: Dr. and Mrs. James B. Golden
Street Address: P. O. Box 1539
City & State: Minden, NV 89432

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Trust Transfer Deed

TTD 879 HI

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181619

Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art 13A§1 et. seq.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct: THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$ NONE - TRANSFER TO OR FROM TRUSTEE - NO SALE
Computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale or transfer.
There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number)

- Unincorporated area: City of and
This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion:
[X] Transfer to a revocable trust;
[] Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;
[] Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
[] Change of trustee holding title;
[] Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged.
[] Other:

GRANTOR(S): JAMES B. GOLDEN AND AGNES B. GOLDEN
hereby GRANT(S) to JAMES B. GOLDEN AND AGNES B. GOLDEN, or their Successors in Trust, as Trustees of THE GOLDEN FAMILY TRUST dated November 20, 1989, all of their right, title and interest in

the following described real property in the unincorporated area in the County of Douglas, State of Nevada

Parcel I, as set forth on that certain Land Division Map for Ronald and LaVerle Hite, located in a portion of Sections 34 and 35, Township 13 North, Range 20 East, M.D.B.&M., filed for record on January 8, 1982, in Book 182, Page 275, Document No. 63793, Official Records of Douglas County, Nevada

TOGETHER WITH all existing water rights under permit No.'s 77 and 79.

A.P.N. 23-462-05

Dated November 20, 1989

James B. Golden (Signature)

JAMES B. GOLDEN

Agnes B. Golden (Signature)

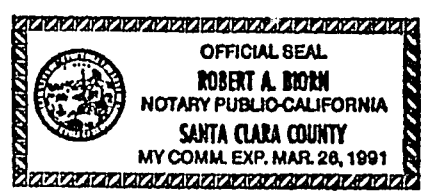
AGNES B. GOLDEN

Grantor - Transferor(s)

State of California
County of SANTA CLARA
On this the 20th day of November 19 89
before me, Robert A. Biorn
the undersigned Notary Public, personally appeared JAMES B. GOLDEN AND AGNES B. GOLDEN

- [X] personally known to me
[] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged that they executed it.
WITNESS my hand and official seal.

Notary's Signature



215658

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(This area for official notarial seal)

Title Order No. Escrow, Loan or Attorney File No.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

14 PARCEL
260 PAGE
23 MAP BOOK
Assessors Identification Number:



HOME OFFICE
7624 S. Painter Avenue
Whittier, California 90602

Trust
Transfer Deed



TRUSTORS
SECURITY
SERVICE

COMPLETE STATEWIDE TRUST DEED
SECURITY SERVICE

Trust
Transfer Deed



TRUSTORS
SECURITY
SERVICE

CALIFORNIA'S LARGEST INDEPENDENT
TRUST DEED SECURITY SERVICE



HOME OFFICE
7624 S. Painter Avenue
Whittier, California 90602

REQUESTED BY
Robert Biorn
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 NOV 30 A11 :02

SUZANNE BLAUDREAU
RECORDER 215658

\$6⁰⁰ PAID 112 DEPUTY
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