

ASSIGNMENT OF PROMISSORY NOTE  
AND DEED OF TRUST AND ASSIGNMENT OF RENTS

FOR VALUE RECEIVED, Harlesk Management Inc., hereby grants, assigns and transfers to Marine Midland Bank, N.A., that certain Deed of Trust and Assignment of Rents dated 20 day of November 1989. Executed by Milton E. Waalkens and Paula M. Waalkens Trustor, to STEWART TITLE OF DOUGLAS COUNTY, Trustee, in favor of Harlesk Management Inc., a Nevada corporation, Beneficiary, and recorded on 12/7/89 in the Office of the Recorder of Douglas County, State of Nevada, in Book 1289 at Page 784, as Document No. 216160, and the undersigned does also assign and transfer to Marine Midland Bank, N.A., all right, title and interest of the undersigned in and to that certain promissory note in favor of Harlesk Management Inc. given by Trustor in the face amount of \$ 6,750.00 of the same date, and any other promissory note or notes therein described and secured thereby, and all rights accrued or to accrue under said promissory note or notes and Deed of Trust and Assignment of Rents.

This Agreement is subject to the terms and conditions of the Loan Agreement dated as of February 1989, by and between Harlesk Management Inc., and Marine Midland Bank, N.A.

Harlesk Management Inc.,  
a Nevada Corporation

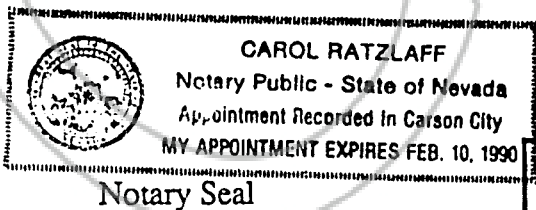
By: Leslie L. Cahan *Chairman*

STATE OF NEVADA )  
                          : ss  
COUNTY OF DOUGLAS )

On this 27th day of November, 1989, before me, the undersigned, a Notary Public, personally appeared Leslie L. Cahan known to me to be the Chairman of Harlesk Management Inc., who executed the foregoing instrument, and he acknowledged to be that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

Carol Ratzlaff  
Notary Public



02-010-38-83 LOT 3 Unit A2  
SPACE BELOW FOR RECORDER'S USE

After recording mail to:

STEWART TITLE OF  
DOUGLAS COUNTY  
P.O. BOX 1400  
STATELINE, NV 89449

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 DEC -7 P1:30

SUZANNE BEAUDREAU  
RECORDER 216161

\$ 5.00 PAID 1.00 DEPUTY  
BOOK 1289 PAGE 789