## MYGSS970D DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this	17th	day of	November	, 19_80, between
Darrel Donald Newman and Deanna	Newman Husban	d and Wife	e Joint Tenna	nts herein called TRUSTOR.
whose address is 1067 Luray St Long E				nerem tanea mooron,
		-	(City)	(State) Calif
SP Escrow Ser	vices Inc. a	Delaware (	Corporation	herein called TRUSTEE, and
•				
Security Paci	fic Financial	Services	Inc.	•
				herein called BENEFICIARY,
WITNESSETH: That Trustor grants to Trustee in See Attached Exhibit "		of sale, that p	roperty in Dougl	as County Nevada
See Accadiled Exilibit	A			$\wedge$
This Deed of Trust together with				
State of Nevada, have been execu	ted to secure	one promi	issory note i	n the amount of \$79,999.91
•				\ \
				\ \
				\ \
				\ \
Commonly known as: 1203 Sand Cou	rt, Wellingto	n Nevada		
Together with the lenements, hereditaments a		-	noing or appertainin	ng. and the reversion and reversions.
remainder and remainders, rents, issues and prolits and without waiver of such default, to collect said recollection, to any indebtedness sucured hereby.	thereof, aublect, ho	vever, to the ri	oht of Beneficiary, o	during any period of default hereunder.
For the purpose of securing (1) payment of the st note or notes of even date herewith made by Trustor,	um of \$ 17,000.0	j ,	with interest thereon	according to the terms of a promissory
of each agreement of Trustor incorporated herein by	reference or contain	ned herein; (3)	payment of additiona	al sums and interest thereon which may
hereafter be loaned to Trustor, or to his successors of Deed of Trust.	or assigns, when evid	enced by a pro	missory note or not	es reciting that they are secured by this
To protect the security of this Deed of Trust, Tru	stor agrees: By the	execution and o	telivery of this Deed	of Trust and the note secured hereby,
that provisions (1) to (16) inclusive of the Deed of Truthe county recorder of the county where said propert	ust recorded in the B ly is located, noted be	ook and at the low opposite the	page, or document ne name of such cou	No. of Official Records in the Office of intry, viz.:
COUNTY DOCUMENT No. BOOK PAGE	COUNTY DOCUMEN	T No. BOOK	PAGE	COUNTY DOCUMENT No. BOOK PAGE
Clark 413967 514 Churchill 104132 34 mlgs. 591	Humboldt 116986 Lander 41172	3		Ormsby 72637 19 102 Pershing 57488 28 58
Douglas 24495 22 415 Elko 14931 43 343	Lincoln 41292 Lyon 88486	0 migs. 31 migs.		Storey 28573 R mtgs. 112 Washoe 407205 734 Tr. Deed 221
Esmoralda 26291 3H deeds 138-141 Eureka 39602 3 283	Mineral 76848 Nys 47157		14-537 163	White Pine 128126 251 341-344
(which provisions, identical in all counties, are printe as fully as though set forth herein at length; that he	ed on the reverse her	form said provi	sions; and that the r	eferences to property, obligations, and
parties in said provisions shall be construed to refer t  Beneficiary or the collection agent appointed by change in a party making or receiving a payment sec	Beneficiary may cha	N. 1	767	
The parties agree that with respect to provision	16, the amount of fire	insurance req	uired by covenant 2	shall be in an amount equal to the total
Indebtedness secured by this Deed of Trust and all of for by covonant 7 the percentage shall be a reasonable.	le percentage.	] ]		
The undersigned Trustor requests that a copy of any set forth.	notice of default and	any notice of s	ale hereunder be ma	ailed to him at his address hereinbefore
STATE OF NEVADA		/ //	⊘ SIGNAT	TURE OF TRUSTOR
Douglas County 55.		/ \ \ \ .	Lul IV	1671
1) 1000 718 1049		Da	rrel Donald	Neuman -
On 70 Oberry 2272 21 10 persona	ally appeared Ewman		) @	, 10
before me, a Notary Public. DEANNA N	2011-01	/	De Comme	5 / 5 / 5 / 6 /
who acknowledged that She executed the above	e instrument.		C WWW.	a/Ewman
Will deline design with 12222			arma newman	/
	/			
NOTARY PUBLIC			FO	R RECORDER'S USE
JACK L. SPENCER	erning.			
Notary Public - State of Nevad	a			
Appropring Recorded in Washing Cour	nty 🎍 .			
BASINAM BIBBAS BIJATURAN MARANTAN MARAN	191 - <u> </u>			
Security Martic Fin	onical Spiric	ر د		
2000				
299 W Foothall #2				
Upla. 9 (a. 4/28	6			
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Lot 33, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed for record in the office of the county Recorder of Douglas County, State of Nevada, on February 20, 1967, in Book 47, Page 761, as Document No. 35464.

STATE OF CALIFORNIA  COUNTY OF LOS ANGELES  On this 21st day of NOVEMBER, in the year 1989, before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name subscribed to the within instrument and
acknowledged that HE executed the same.
Signature Christian State
JAN E WHITE Name (Typed or Printed)
Notary Public in and for said County and State
1-117 Rev. 6/84 PRINTCO GRAPHIC ARTS



FOR NOTARY SEAL OR STAMP

REQUESTED BY WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NE VADA

189 DEC -7 P3:11

SUZANNE BEAUDREAU RECORDER

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