RECORDING REQUESTED BY

WESTERN TITLE COMPANY, INC.

AND WHEN RECORDED MAIL TO

MIKE HICKEY CONSTRUCTION
Street P.O. Box 1420
Address
Gity & Minden, NV. 89423

- M46837CA

-SPACE ABOVE THIS LINE FOR RECORDER'S USE -

INDIVIDUAL FORM

of Completion

		ompany requirements stated on reverse side. APN 23-081-02
N	otice is hereby given that:	
1	The understand is owner of the interest or estate	stated below in the property hereinafter described.
2.	The full name of the undersigned is MIKE HICH	KEY CONSTRUCTION, INC.
3.	The full address of the undersigned is P.O. Box	1420, Minden, NV 89423
4.	The nature of the title of the undersigned is: In fe (If other than fee, strike "In fee" and insert, for ex-	kample, "purchaser under contract of purchase," or "lessee".)
5.		if any, who hold title with the undersigned as joint tenants or
	as tenants in common are:	
	NAMES /	ADDRESSES
4.	The file of the section in interest of the section is	indersigned, if the property was transferred subsequent to the
0.	commencement of the work of improvement herein	referred to:
	NAMES	ADDRESSES
		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
_		er made, insert "none".)
7. 9	A work of improvement on the property hereinal	ter described was completed on NOVEMBER 29, 1989 k of improvement was MIKE HICKEY CONSTRUCTION, INC.
ο.	a Nevada Corporation	
	1 1	improvement as a whole, insert "none".)
9.	The property on which said work of improvement . County of DOUGLAS	was completed is in the City of, State of, and is described as follows:
	/ /	
	Lot 17, as shown on the map of PIC	ONEER HEIGHTS SUBDIVISION UNIT NO. 1, filed
	for record in the office of the Co	ounty Recorder of Douglas County, State of Nevada
	on March 13, 1961 as Document No.	. 17300.
	APN 23-081-02	
/		
10	The street address of said property is 2590 Nyc	Prive, Minden, NV 89423
10	. The street address of sam property is	(If no street address has been officially assigned, pysept/"none",)
\	Signatu owner	named A / Dog. / March
Da		Also sign verification below at X)
\		JAMES M. HICKEY, President
-46	TE OF NEVADA	
COL	JNTY OF DOUGLAS \ \frac{55}{55}	
on _ appe	persona pared before me, a Notary Public,	illy .
, ,	JAMES M. HICKEY, President	
		· ·
who	acknowledged yfat heexecuted the above instrume	DENHESTED RY
Sign	ature (Celles)	WESTERN TITLE COMPANY, INC.
	CONNIE R. ACEVES ublict	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
	The state of the s	BOOKERS CONTINUED
	NOTARY PUBLIC - NEVADA	*89 DEC -8 P12:33
	DOUGLAS COUNTY My Appl. Expires August 14,1990	OA DEO A LIE OA
	A contraction that are contracted and the contraction of the contract of the c	SUZANNE BEAUDREAU
T	tle Order No.	RECORDER 216193
	crow or Loan No. M46837CA	\$ 500 PAIL KO DEPUTY
_2	' SEE REVERSE SIDE FOR	BOUK 1289 PAGE 882
TITLE C	OMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION	(This area for official notarial seal)

(This area for official notarial seal) PAGE 882