

G.A.N.T., B.A.R.G.A.I.N., S.A.L.E D.E.E.D

THIS INDENTURE WITNESSETH: That WILLIAM J. RICHTER AND ANNA RICHTER, husband and wife as Joint Tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MIKE HICKEY CONSTRUCTION, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 31 in Block D, as shown on the Final Map of WILDHORSE UNIT 1, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989 in Book 889, Page 450, as Document No. 207982.

APN 21-314-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 1, 1989

STATE OF NEVADA

County of Douglas

on December 7, 1989

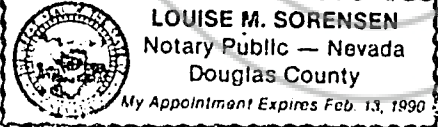
personally appeared before me, a Notary Public

William J. & Anna Richter

who acknowledged that they executed the above instrument.

Louise M. Sorenson

Notary Public



The grantor(s) declare(s):

Documentary transfer tax is \$27.50

(XX) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at the time of sale.

✓ William J. Richter  
WILLIAM J. RICHTER  
✓ Anna Richter  
ANNA RICHTER

ESCROW NO. M46908CA

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
303 EAST PROCTOR ST.  
CARSON CITY, NEVADA 89701-4290  
(702) 882-4577  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
(702) 588-6676

FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

MIKE HICKEY CONSTRUCTION, INC  
P.O. BOX 1420  
MINDEN, NV. 89423

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 DEC -8 P12:36

SUZANNE BEAUDREAU  
RECORDER 216196

\$5.00 PAID kl DEPUTY

BOOK 1289 PAGE 885