

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RAY MILTON PARRISH AND BARBARA ANN PARRISH, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 5 , in Block C , as shown on the Official Map of SUNRIDGE HEIGHTS UNIT NO. 1, PHASE A, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 15, 1982, in Book 1282, Page 999, as Document No. 74054.

A.P.N. 21-303-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 13th day of November , 19 89 .

STATE OF NEVADA

COUNTY OF Douglas

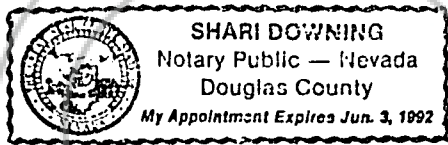
SS

MIKE HICKEY CONSTRUCTION, INC.

BY: JAMES M. HICKEY, PRESIDENT

On Nov. 16, 1989 personally appeared before me, a Notary Public, JAMES M. HICKEY KNOWN TO BE THE PRESIDENT AND who acknowledged that he executed the above instrument.

Shari Downing
Notary Public



ORDER NO. _____
ESCROW NO. M46561CA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 128.70
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
PARRISH
P.O. Box 629
Minden, NV. 89423

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 DEC -8 P12:44

SUZANNE BEAUDREAU
RECORDER

216201

\$ 5.00 PAID 12 DEPUTY

BOOK 1289 PAGE 895

MANOJKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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