

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANATOLY G. BOGDANOFF and BARBARA J. BOGDANOFF, TRUSTEES OF THE BOGDANOFF TRUST

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CARY J. OLSON and NONIE A. OLSON, Husband and Wife as Joint Tenants with right of Survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Lot 73, as said lot is shown on the Official plat of GARDNERVILLE RANCHOS UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 28, Page 117, as Document No. 28310, and Amended Title Sheet on June 4, 1965, in Book 31, Page 687, as Document No. 28378.

A.P.N. 27-272-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 4th day of December, 19 89.

STATE OF NEVADA

COUNTY OF Douglas SS

On December 4, 1989 personally appeared before me, a Notary Public, Anatoly G. Bogdanoff Barbara J. Bogdanoff

who acknowledged that t he y executed the above instrument.

Anatoly G. Bogdanoff Trustee  
ANATOLY G. BOGDANOFF, TRUSTEE  
Barbara J. Bogdanoff Trustee  
BARBARA J. BOGDANOFF, TRUSTEE

Sandy Storker  
Notary Public

SANDY STORKE  
Notary Public, Nevada  
Douglas County

The grantor(s) declare(s):  
Documentary transfer tax is \$ 47.85  
(XX) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as Above

ORDER NO. \_\_\_\_\_  
ESCROW NO. M46932CH

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Cary J. Olson  
P.O. Box 23  
Gardnerville, Nv 89410

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 DEC -8 P12:51

SUZANNE DEACREAU  
RECORDER **216204**

\$ 5.00 PAID 12 DEPUTY

BOOK **1289** PAGE **902**

MANOUJKIAN, SCARPELLO & ALLING, LTD.  
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