

M4661970M

REQUEST FOR NOTICE Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 195413 on JANUARY 31, 1989, in Book 189 Page 4196, of Official Records of DOUGLAS County, Nevada, and describing land therein as SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Executed by JOHN F KUHN AND VIVIAN E KUHN
as Trustor, in which VALLEY MORTGAGE CO
is named as Beneficiary, and FIRST CENTENNIAL TITLE
as Trustee, be mailed to VALLEY BANK OF NEVADA
at PO BOX 98567 LAS VEGAS, NEVADA 89193-9942
Address

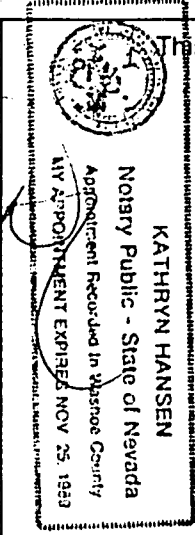
Dated NOV. 13, 1989
STATE OF NEVADA }
COUNTY OF WASHOE } ss
BY: John Cooper
J. COOPER

On NOV. 13, 1989 before me, the undersigned, a Notary Public in and for said County and State, personally appeared J. COOPER
Title Order No. M4661970M
Escrow or Loan No. _____

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal [Signature]
Notary Public in and for said County and State

When recorded mail to:
VALLEY BANK OF NEVADA
PO BOX 98567
LAS VEGAS, NEVADA 89193-9942
Attention: QUALITY CONTROL



This Space for Recorder's Use

216403
BOOK 1289 PAGE 1337

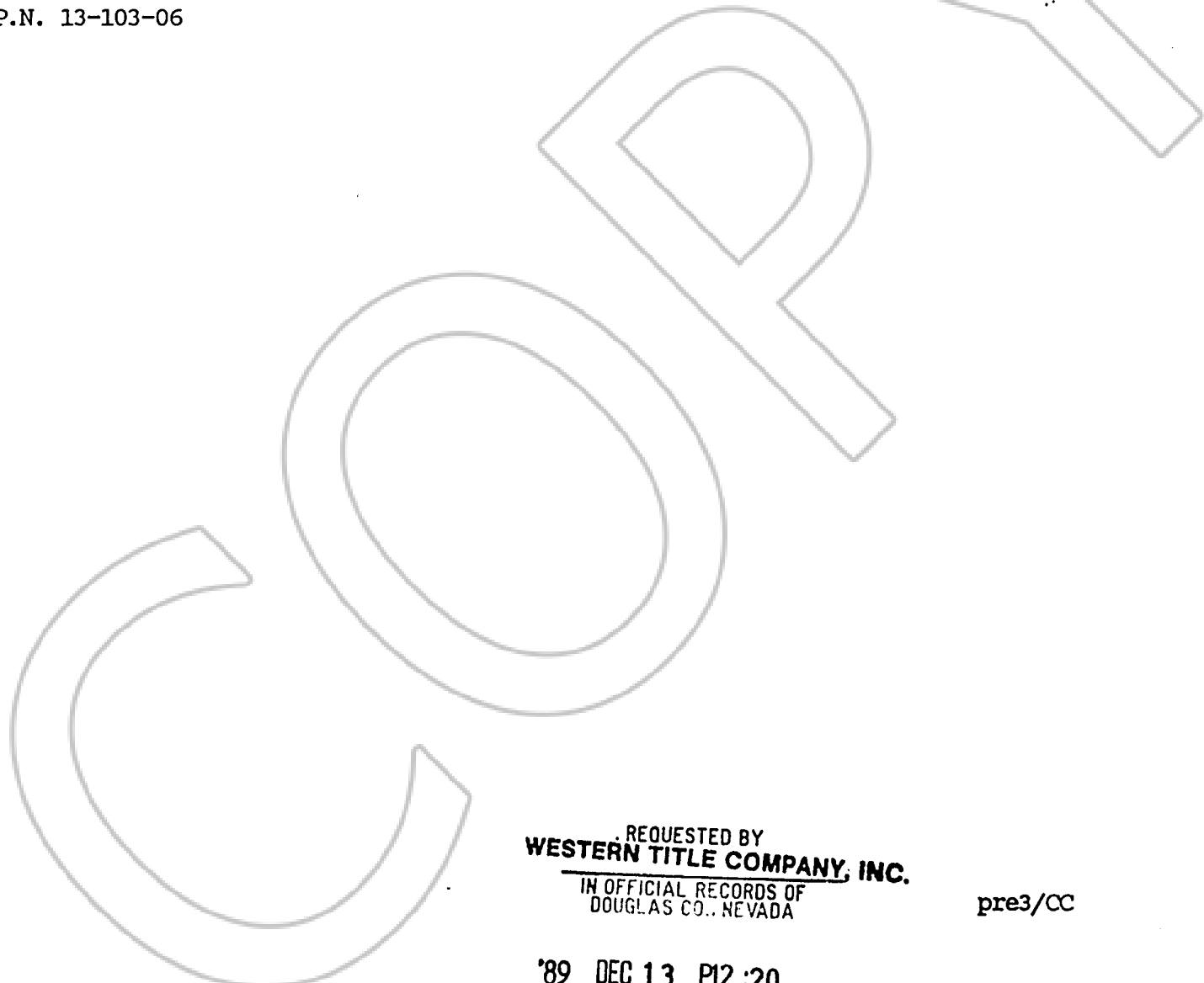
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that real property being a portion of Lot 1, of the Southwest 1/4, Section 6, Township 14 North, Range 20 East, M. D. B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the South 1/4 corner Section 6, Township 14 North, Range 20 East, M. D. B. & M.; thence North 0°11'10" East along the North South center of section line a distance of 851.83 feet to the true point of beginning, said true point of beginning being the Northeast corner of the parcel conveyed to Charles A. Zimmerman et ux recorded September 15, 1972, in Book 972, Page 122, Official Records; thence continuing North 0°11'10" East along said North South center of section line a distance of 140.29 feet to a point; thence South 89°28'05" West a distance of 310.51 feet to a point; thence South 0°12'15" West a distance of 140.29 feet to a point, on the North line of the aforesaid Zimmerman parcel; thence North 89°28'05" East along said line 310.55 feet to the point of beginning.

A.P.N. 13-103-06



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

pre3/CC

'89 DEC 13 P12:20

SUZANNE BEAUDREAU
RECORDER
\$600 PAID *[Signature]* DEPUTY
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