



OWNER'S CERTIFICATE

WE, DON AND FRANCIE LOCKMAN, DO HEREBY CERTIFY THAT WE ARE THE LEGAL OWNERS OF THE PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

Don Lockman
DON LOCKMAN

Francie Lockman
FRANCIE LOCKMAN

COUNTY OF DOUGLAS
STATE OF NEVADA SS

ON THIS 13 DAY OF October 1989, DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, DON AND FRANCIE LOCKMAN, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Gloria K. Lash
GLORIA K. LASH
Notary Public - Nevada
Douglas County
My Appointment Expires Jul. 7, 1992

Gloria K. Lash
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, B. J. VASEY, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY:

- 1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DON AND FRANCIE LOCKMAN.
- 2) THE LAND SHOWN LIES WITHIN THE SW 1/4 OF SECTION 24, T.12N., R.20E., M.D.B.&M., AND THE SURVEY WAS COMPLETED ON 10-24-89.
- 3) THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.
- 4) THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

B.J. Vasey
B.J. VASEY R.L.S. 1586

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT DON AND FRANCIE LOCKMAN ARE THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A LIST OF LIENS AND/OR MORTGAGE HOLDERS. DEED OF TRUST, RECORDED 5-19-89, BOOK 589, PAGE 3111, DOC. # 202291, ASSIGNED TO AMERICAN CHARTER FEDERAL S.+L. ASSN RECORDED 5-19-89 589/2451 & 202292

10-6-89 *Jessie K. Carson*
WESTERN TITLE Co.

COUNTY ENGINEER'S CERTIFICATE

I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

Mark V. Gonzales 12-13-89
MARK V. GONZALES
DOUGLAS COUNTY ENGINEER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 14 DAY OF December 1989 AT 57 MINUTES PAST 11 O'CLOCK A. M., IN BOOK 289, OF OFFICIAL RECORDS, AT PAGE 1422, DOCUMENT NO. 216450, RECORDED AT THE REQUEST OF DON AND FRANCIE LOCKMAN

James D. O'Neil
DOUGLAS COUNTY RECORDER

PARCEL MAP

FOR

DON AND FRANCIE LOCKMAN

LOCATED IN THE SW 1/4
SECTION 24, T.12N., R.20E., M. D. B. & M.
DOUGLAS COUNTY, NEVADA

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT DON AND FRANCIE LOCKMAN HAVE PAID TAXES CURRENT TO THIS DATE, AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. 89-520-28

Barbara J. Reed 12/14/89
BARBARA J. REED
DOUGLAS COUNTY CLERK & EX-OFFICIO TAX COLLECTOR

BASIS OF BEARING

N00°04'20"E EASTERLY PROPERTY LINE PER LAND DIVISION MAP FOR CAL-NEVA BUILDERS, INC., DOCUMENT NO. 106418.

LEGEND

- FOUND POSITION AS INDICATED
- ▲ SET 5/8" REBAR WITH PLASTIC CAP R.L.S. 1586
- ⊙ SET MONUMENT IN WELL
- (R) RECORD INFORMATION PER DOC. NO. 106418

ACREAGE

TOTAL ACREAGE TO BE DIVIDED - 9.35 ACRES

NOTES

- DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.
- ACCESS TO PARCELS A AND D SHALL BE FROM CLYDESDALE COURT.
- ALL UTILITIES SHALL BE UNDERGROUND.
- ROOFING SHALL BE OF A FIRE RETARDANT TYPE.

CURVE DATA

	Δ	R	L	T
A	90°00'00"	20.00'	31.42'	20.00'
B	46°11'13"	20.00'	16.12'	8.53'
C	127°31'36"	45.00'	100.16'	91.30'
D	144°50'50"	45.00'	113.76'	142.06'

NOTES

- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDING ON THE TYPE OF SYSTEM) BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462 (3)
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
- ELECTRICAL SERVICE TO WATER SUPPLY SHALL BE SEPARATE FROM ALL STRUCTURE ELECTRICAL SERVICES.
- EACH DWELLING USING WATER WELL SUPPLY SHALL BE PROVIDED WITH A PRESSURIZED WATER STORAGE TANK IN EXCESS OF 300 GALLON CAPACITY.
- COMBUSTIBLES SHALL BE CLEARED 30 FEET FROM ALL STRUCTURES.

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Richard A. Carlson 3/16/89
SIERRA PACIFIC POWER COMPANY

S. Crossman 3-7-89
CONTINENTAL TELEPHONE COMPANY

Frank Canavery 10-23-89
SOUTHWEST GAS CORPORATION

COUNTY CLERK'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THE 23 DAY OF March 1989 AND WAS APPROVED AND ACCEPTED.

Barbara Reed
BARBARA REED
DOUGLAS COUNTY CLERK

VASEY ENGINEERING CO., INC.

Post Office Box 1164 • Minden, Nevada 89423
702/782-2382 • 782-5642 • 882-5417

Date 11-88 Drawn By CRF/LMB
Job No. 88.98 Approved By BJV