

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE

THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS

APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY

CONTINENTAL TELEPHONE COMPANY

Frank Cansey 10-23-89 SOUTHWEST GAS CORPORATION

(1055MW 3-7-89

. DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION.

ALL UTILITIES SHALL BE UNDERGROUND.

. ROOFING SHALL BE OF A FIRE RETARDANT TYPE.

A LATER TIME.

VASEY ENGINEERING CO., INC.

Post Office Box II64 o Minden, Nevada 89423

702/782-2382 • 782-5642 • 882-5417

Drawn By CRF/LMB

Approved By **BJV** 

RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT

ACCESS TO PARCELS A AND D SHALL BE FROM CLYDESDALE

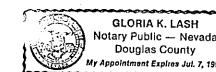
## OWNER'S CERTIFICATE

WE, DON AND FRANCIE LOCKMAN, DO HEREBY CERTIFY THAT WE ARE THE LEGAL OWNERS OF THE PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

DON LOCKMAN FRANCIE LOCKMAN

COUNTY OF DOUGLAS SS

ON THIS 18 DAY OF October 1989, DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, DON AND FRANCIE LOCKMAN, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.



NOTARY PUBLIC

#### SURVEYOR'S CERTIFICATE

I, B. J. VASEY, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY:

- 1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DON AND FRANCIE LOCKMAN.
- 2) THE LAND SHOWN LIES WITHIN THE SW I/4 OF SECTION 24, T. 12 N., R.20E., M.D.B.&M., AND THE SURVEY WAS COMPLETED ON 10-24-89.
- 3) THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.
- 4) THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



# TITLE CERTIFICATE

THIS IS TO CERTIFY THAT DON AND FRANCIE LOCKMAN ARE THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT.

THE FOLLOWING IS A LIST OF LIENS AND/OR MORTGAGE HOLDERS.

DEED OF TRUST RECORDED 5-19-89 BOOK 589, PAGE 24/5,

DX.# 202291, ASSIGNED TO AMERICAN CHARTER FEDERAL
S.+L. ASSN RECORDED 5-19-89 589/2451 # 202292

10.6.89

WESTERN TITLE CO.

#### COUNTY ENGINEER'S CERTIFICATE

I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

Mark V. Jongales 12-13-89
MARK V. GONZALES
DOUGLAS COUNTY ENGINEER

### RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 14 DAY OF December 19 89 AT 57

MINUTES PAST 11 O'CLOCK A .M., IN BOOK 289, OF OFFICIAL RECORDS, AT PAGE 1422, DOCUMENT NO. 216450, RECORDED AT THE REQUEST OF DON AND FRANCIE LOCKMAN

DOUGLAS COUNTY RECORDER

# PARCEL MAP

FOR

## DON AND FRANCIE LOCKMAN

LOCATED IN THE SW 1/4
SECTION 24, T.12 N., R.20 E., M.D.B.& M.
DOUGLAS COUNTY, NEVADA

DOE# 216450

I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY

AND WAS APPROVED AND ACCEPTED.

THAT THIS MAP WAS PRESENTED BEFORE THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THE 200 DAY OF TOTAL 1989

BARBARA REED by Somble Nortymer DOUGLAS COUNTY CLERK deputy