

✓ No. American 1249
P.O. Box 4200
Houston, Texas 77210-4200

WHEN RECORDED MAIL TO: AN# 6333
ATTN: SONJA

IMCO REALTY SERVICES, INC.
A DELAWARE CORPORATION
P.O. BOX 808013
PETALUMA, CA. 94975-8013
ATTENTION: SECONDARY MARKET REVIEW

8910047105

(Space above this line for Recorder's use.)

616942-605

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____

FEDERAL HOME LOAN MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 13, 1989

executed by VIOLET M. GUNTHER AN UNMARRIED WOMAN

_____, Trustor _____

to SONOMA CONVEYANCING CORPORATION, A CALIFORNIA CORPORATION

_____, Trustee _____, and recorded as Instrument No. _____

in _____, in Book _____, Page _____

of Official Records in the office of the County Recorder of DOUGLAS

County, NEVADA together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Date: OCTOBER 11, 1989 IMCO REALTY SERVICES, INC., A DELAWARE CORPORATION, AS GENERAL PARTNER OF, AND NOMINEE ON BEHALF OF IMCO REALTY SERVICES — A CALIFORNIA LIMITED PARTNERSHIP

By [Signature]
JEROME W. JONES ASSISTANT SECRETARY

By [Signature]
TERESA TERRY ASSISTANT SECRETARY

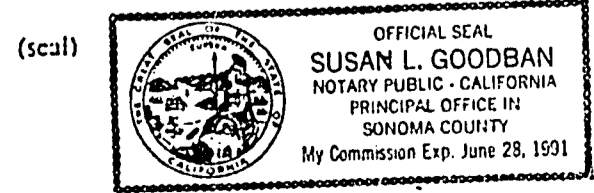
CORPORATION AS A PARTNER OF A PARTNERSHIP

STATE OF CALIFORNIA)
COUNTY OF SONOMA) SS.

THE FOLLOWING LEGAL DESCRIPTION IS HEREBY ATTACHED AND MADE A PART THEREOF.

On OCTOBER 11, 1989, before me, the undersigned, a notary public in and for said state personally appeared JEROME W. JONES and TERESA TERRY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and ASSISTANT SECRETARY on behalf of IMCO Realty Services, Inc., a Delaware corporation, said corporation being personally known to me (or proved to me on the basis of satisfactory evidence) to be the GENERAL PARTNER of IMCO Realty Services — a California Limited Partnership, the partnership that executed the within instrument, and acknowledged to me that the corporation executed it as a partner and that the partnership executed it.

WITNESS my hand and official seal



[Signature]
NOTARY PUBLIC **216646**

of sale, the following described property located inDouglas..... County, Nevada:

Lot 71, as shown on the map of GARDNERVILLE RANCHOS SUBDIVISION UNIT NO. 3, filed for record on June 1, 1965 in Book 1 of Maps, as Document No. 28310 and amended title sheet recorded June 4, 1965 in Book 1 of Maps, as Document No. 28378, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 27-272-07

COPY

REQUESTED BY
IMCO Realty Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 DEC 18 AM 11:11

SUZANNE BEAUDREAU
RECORDER 216646
\$6⁰⁰ PAID K12 DEPUTY
BOOK 1289 PAGE 1820