

WHEN RECORDED MAIL TO:

IMCO REALTY SERVICES, INC.
A DELAWARE CORPORATION
P.O. BOX 808013
PETALUMA, CA 94975-8013

R0491

ATTENTION: SECONDARY MARKET REVIEW

8910277082

(Space above this line for Recorder's Use)

GADT

615855-605

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____

FEDERAL HOME LOAN MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust dated OCTOBER 05, 1989,

executed by JERRY L. BLADES HUSBAND AND WIFE ANNA M. BLADES AS JOINT TENANTS

, Trustor _____

to STEWART TITLE OF DOUGLAS COUNTY

, Trustee _____

, and recorded as Instrument No. _____

on _____, in Book _____, Page _____

of Official Records in the office of the County Recorder of DOUGLAS

County, NEVADA together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated OCTOBER 05, 1989

IMCO REALTY SERVICES, INC., DBA NORTH AMERICAN MORTGAGE COMPANY, ACTING AS GENERAL PARTNER AND NOMINEE OF IMCO REALTY SERVICES--A CALIFORNIA LIMITED PARTNERSHIP

STATE OF TEXAS)

)

) SS:

COUNTY OF HARRIS)

By *LeAnn Garner*

LeAnn Garner
Assistant Vice President

On this 19th day of October,
in the year 1989, before me

By *Barbara Hannon*

Barbara Hannon,
Assistant Secretary

Rose Mary Moran
A Notary Public, personally appeared

LeAnn Garner

and

Barbara Hannon

personally known to me to be the person(s) who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that the Corporation executed it.

The following Legal Description is hereby attached and made a part thereof

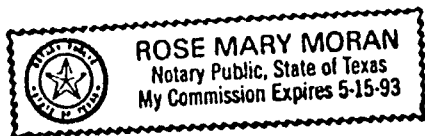
Title Company _____

Order No. _____

Loan No. 615855-605

IN WITNESS WHEREOF, I hereby set my hand and Official Seal.

Rose Mary Moran
Notary Public



216647

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All that certain lot, piece or parcel of land situate in the County of Douglas State of Nevada, described as follows:

A parcel of land located within a portion of the South one-half of Section 26, Township 13 North, Range 20, East M.D.B. & M., Douglas County, Nevada as follows:

PARCEL 1:

Parcel No. 4 as shown on Parcel Map for C.J.W. Incorporated filed for record on May 2, 1985 in Book 585, Page 220, Document No. 116815 of Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 23-295-12.

PARCEL 2:

A portion of the Southwest one-quarter of the Southeast one-quarter of Section 26, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada being more particularly described as follows:

BEGINNING at the Southeast corner of said Parcel No. 4 which bears North $89^{\circ}02'16''$ West, 2,664.13 feet from the Southeast corner of said Section 26; thence North $00^{\circ}54'38''$ East along the East line of said Parcel No. 4, 211.70 feet; thence South $89^{\circ}02'16''$ East 81.10 feet to a point on the proposed realignment centerline of EAST VALLEY ROAD; thence South $12^{\circ}34'02''$ East along said proposed centerline, 217.74 feet; thence North $89^{\circ}02'10''$ West, 131.85 feet to the POINT OF BEGINNING.

REQUESTED BY
Imco Realty Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 DEC 18 AM 12

SUZANNE BEAUDREAU
RECORDER

216647

\$6⁰⁰ PAID *k/p* DEPUTY

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