WHEN RECORDED MAIL TO:

IMCO REALTY SERVICES, INC. A DELAWARE CORPORATION P.O. BOX 808013 PETALUMA, CA 94975-8013

R# 545 8910057082

ATTENTION: SECONDARY MARKET REVIEW

	(Space above this line for Recorder's Use)
615604-6 Corporation Assignment	of Deed of Trust
FOR VALUE RECEIVED, the undersigned hereby grants, assi	igns and transfers to
FEDERAL HOME LOAN MO	ORTGAGE CORPORATION
all beneficial interest under that certain Deed of Trust dated	SEPTEMBER 05, 1989 ,
executed by KELLY E. O'NEILL AN UNMARRIED WOMA	AN
	, Trustor,
to FIRST NEVADA TITLE COMPANY	
	, and recorded as Instrument No.
THE FOLLOWING LEGAL DESCRIPTION IS HEREBY ATT ON _AND MADE A PART THEREOF	TACHED , in Book, Page,
Dated SEPTEMBER 05, 1989 STATE OF TEXAS COUNTY OF HARRIS On this 28th day of September in the year 1989 , before me Karen Williams A Notary Public, personally appeared LeAnn Garner and	DOUGLAS notes therein described or referred to, the money due and to accrue under said Deed of Trust. IMCO REALTY SERVICES, INC., DBA NORTH AMERICAN MORTGAGE COMPANY, ACTING AS GENERAL PARTNER AND NOMINEE OF IMCO REALTY SERVICES—A CALIFORNIA LIMITED PARTNERSHIP BY LEARN Garner Assistant Vice President By Assistant Secretary BARBARA HANNON
Barbara Hannon personally known to me to be the person(s) who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that the Corporation executed it. IN WITNESS WHEREOF, I hereby set my hand and Official Seal. Notary Public	Title Company Order No Loan No615604-605

216648

KAREN WILLIAMS
HOLMY Pubble
STATE OF TEXAS
My Comm Exp Oct 2 1991

or sale, the following described property located in Louglas ..

Lot 81, as set forth on the Map of LAKEWOOD KNOLLS SUBDIVISION, filed for record in the office of the Douglas County Recorder on May 29, 1958 in Book 1 of Maps, as Document No. 13163.

Assessor's parcel no. 07-242-02

CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE CRIGINAL.

DATE

REQUESTED BY MORE ALTO IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'89 DEC 18 All :15

SUZANNE BEAUDREAU RECORDER

\$ 6 PAID K12 DEPUTY FAIR 1289 PAGE 1824