## SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

CLIFFORD R. GIACOBINE, an unmarried man, and SALLY J. GIACOBINE, an unmarried woman , herein called TRUSTOR,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in

THIS DEED OF TRUST, made this 25th day of July

MOUNTAIN CONCEPTS, INC., a Nevada Corporation

whose address is P. O. Box 315, Glenbrook, Nevada 89413 (city)

STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called TRUSTEE, and

ORDER NO.: \_

(state)

, 1989 , between

(zip)

, herein called BENEFICIARY,

	DOUGLAS		County, Neva	da, described as:
Lot 32 as shown on the Sixth Amended County Recorder of Douglas County, N	evada, on January 2	8, 1989, Fi	le No. 6442	22,
being an amended map of Uppaway, fil Douglas County, Nevada on May 21, 19		-	Recorder o	Σ
The Note which is secured by this De	ed of Trust contain	s a subordi	nation prov	ision.
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/	/ / _ \	\ \		
		) )		~
Together with the rents, issues and profits thereof, subject, however	r, to the right, power and author	rity hereinafter give	en to and conferre	d upon Beneficiary
to collect and apply such rents, issues and profits. For the purpose of securing (1) payment of the the sum of \$ $147 m_{\odot}$	/ /			promissory note or
notes of even date herewith made by Trustor, payable to order of Benefi of Trustor incorporated herein by reference or contained herein; (3) pay or to his successors or assigns, when evidenced by a promissory note or n	ciary, and all extensions or renew rment of additional sums and inte	vals thereof; and (2 grest thereon which	l) the performance n may hereafter be	of each agreement
To protect the security of this Deed of Trust, and with respect to the adopts and agrees to perform and be bound by each and all of the term	ns and provisions set forth in sub-	division A, and it is	s mutually agreed t	that each and all of
the terms and provisions set forth in subdivision B of the ficiticious Dee book and at the page thereof, or under the document file number, noted COUNTY BOOK PAGE DOC. N	below opposite the name of sucl		PAGE	
Carson City Off. Rec. 000 528	76 Lincoln	73 Off. Rec. Off. Rec.	248	DOC. NO. 86043 0104086
Clark 861226 Off. Rec. 008	57 Mineral	112 Off. Rec.	352	078762
Douglas 1286 Off. Rec. 2432 1470 Elko 545 Off. Rec. 316 2231		558 Off, Rec. 187 Off, Rec.	075 179	173588 151646
Esmeralda 110 Off, Rec. 244 1093	21 Storey	055 Off, Rec.	555	58904
Eureka       153 Off, Rec,       187       1066         Humboldt       223 Off, Rec,       781       2662         Lander       279 Off, Rec,       034       1370	00 White Pine	2464 Off, Rec. 104 Off, Rec.	0571 531	1126264 241215
shall inure to and bind the parties hereto with respect to the property and B, (identical in all counties, and printed on the reverse side hereof)	above described. Said agreemen			
Frust for all pruposes as fully as if set forth at length herein, and Bene charge therefor does not exceed a reasonable amount. The Beneficiary each change in parties, or for each change in a party making or receiving	ficiary may charge for a statement or the collection agent appointed	nt regarding the ob	ligation secured he	ereby, provided the
The undersigned Trustor requests that a copy of any notice of default	t and any notice of sale hereunde	r be mailed to him	at his address here	einbefore set forth.
STATE OF XXXXXXX California				
on July 25, 1989 / personally	Mika	(10) <i>00</i>	, \	
appeared before me, a Notary Public,	(Killing)	ORD R. GIA	ACALCEI COBINE	<u>: e                                     </u>
Sally J. Giacobine		. OID IN OIL		
	Med	2 1 9	Janie La	il Valan
who acknowledged thatSngyxecuted he above instrument.	SALIX	J. GIACOB	INE	<u> </u>
ignature (Notary Public)				
OFFICIAL SEAL				
JOHN C. COUTUN HOTARY PUBLIC - CALIFOR		FOR R	ECORDER'S U	SE
LOS ANGELES COUNT	:Y			
My Commission Expires June 19, 19	91			
WHEN RECORDED MAIL TO:				
STURAT Spean				( > ( > patrat
Box 1832			210	6677
ZECHYA GOU'S Alv. 8	<u>1948</u>		500x 1 289	PAGE <b>1888</b>
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STATE OF CALIFORNIA COUNTY OF SAN LUIS OBISPO On August 3, 1989

,before me, the undersigned, a Notary Public in and for

Clifford R. Giacobine said State, personally appeared

lss.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(\*\*whose name(\*)) is/a\*\*e subscribed to the within instrument and acknowledged to me that 

WITNESS my hand and official seal.

Signature Diane S. Smith

OFFICIAL SEAL DIANE S. SMITH NOTARY PUBLIC - CALIFORNIA SAN LUIS OBISPO COUNTY My Comm. Expires July 2, 1993

(This area for official notarial seal)

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'89 DEC 18 P12:51

SUZANNE BEAUDREAU 216677

\*\*SOPARE \*\* DEPUTY

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