

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SHIRLEY M. RUBY, wife of the Grantee herein

in consideration of \$ *10.00*, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

DAVID G. RUBY, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 4, as shown on the official "FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 2", recorded in the office of the County Recorder on December 23, 1970, as Document No. 50685, in Book 1 of Maps, Douglas County, Nevada, records.

A.P. No. 25 392 .01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this _____ day of _____, 19_____.

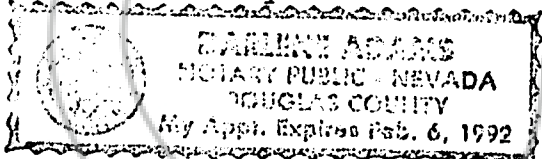
STATE OF NEVADA)
COUNTY OF Douglas) ss.

Handwritten signature of Shirley M. Ruby over a line, with "SHIRLEY M. RUBY" printed below.

On December 18, 1989 personally appeared before me, a Notary Public, Shirley M. Ruby

_____ who acknowledged that she executed the above instrument.

Handwritten signature of Darlene Adams over a line, with "Notary Public" printed below.



WHEN RECORDED MAIL TO:

David G. Ruby
P.O. Box 1196
Minden, NV 89423

The Grantor(s) declare(s): Documentary transfer tax is \$ EXEMPT #6
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO: Standard Federal Savings
P.O. Box 9481
Gaithersburg, Maryland 20898

Jeffrey L. Hartman
Attorney at Law
417 West Plumb Lane
Reno, NV 89509

FOR RECORDER'S USE

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'89 DEC 18 P1:05

SUZANNE BEAUDREAU RECORDER 216681
\$5.00 PAID \$12 DEPUTY
BOOK 1289 PAGE 1894