

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT SHERMAN, husband of the Grantee herein

in consideration of \$ *10.00*, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

RUTH L. SHERMAN, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 4, as shown on the Official Map of CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 23, 1970 in Book 1 of Maps, as Document No. 50685.

Assessment Parcel No. 25-392-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand this 14th day of November, 1989.

STATE OF ~~NEVADA~~ CALIFORNIA)
COUNTY OF Mendocino) :ss.

Robert Sherman
ROBERT SHERMAN

On November 14, 1989 personally appeared before me, a Notary Public, Robert Sherman

_____ who acknowledged that he executed the above instrument.

Debra S. Mangano
Notary Public



WHEN RECORDED MAIL TO:
Ruth L. Sherman
P.O. Box 1196
Minden, NV 89423

The Grantor(s) declare(s):
Documentary transfer tax is \$ EXEMPT #6
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Standard Federal Savings
P.O. Box 9481
Gaithersburg, Maryland 20898

FOR RECORDER'S USE
REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
89 DEC 18 P1:07

Jeffrey L. Hartman
Attorney at Law
417 West Plumb Lane
Reno, NV 89509

SUZANNE BLAUDREAU
RECORDER
216682
\$5.00 PAID 11/18 DEPUTY
BOOK 1289 PAGE 1895