When Recorded, Mail To:
Frank Giovannoini
6100 Neil Rd.
Reno, NV 89511



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NOTICE OF COMPLETION

Notice is hereby given by Frank Giovannoni ,
Agent for the Owner of the property described as follows:
The 60kv line that taps the 634 line approximately .5 miles east of Dagget Pass
and runs 1.1 miles south and east to the Kingsbury Substation, as well as the
60/14.4kv Kingsbury Substation.
That Sierra Pacific Power Company, a Nevada Corporation, did, on or about the <u>5th</u> . day of
September , 1989 , enter into a contract with, J.O.B. Line, Inc for
the completion of the work of improvement described above.
On the 5th. day of October , 19 89 , the above referenced contract and
improvement as a whole, was completed.
The name and address of the Owner of said property is as follows:
Sierra Pacific Power Company 🗸
P.O. Box 10100
Reno, NV 89520

216688

Sierra Pacific Power Company

	By <u>Frank Giovannoni</u>
L	Frank Simmon Agent
VERIFICATION	
STATE OF NEVADA)	
COUNTY OF Douglas)	
Frank Giovannoni	, being first duly sworn, deposes and
that he has read the foregoing Notic thereof; that the same is true to the be	or <u>Sierra Pacific Power Company</u> ; se of Completion and knows and understands the contents set of his own knowledge, except those matters therein stated to those matters he believes them to be true.
	Frank Giorannoni
Subscribed and sworn to before me	
this 10th day Octobe, 198	TERRY A. WOLVERTON Notary Public - State of Nevada Appointment Recorded in Washoe County MY APPOINTMENT EXPRES JANL 27, 1993

A portion of the West one-half of Section 29 and a portion of the Southeast one-quarter of Section 30, Township 13 North, Range 19 East, M.D.B.&M., Douglas County, Nevada.

PARCEL NO. 1

An electric power easement 40.0 feet in width, lying 20.0 feet on each side of the following described centerline:

COMMENCING at the West one-sixteenth corner common to Section 20 and said Section 29;

Thence South 43°32'34" East, 145.15 feet;

Thence South 16°09'39" East, 324.26 feet, to the centerline of an existing powerline and the TRUE POINT OF BEGINNING;

Thence South 07°57'19" West, 1831.46 feet;

Thence South 23°44'18" West, 579.35 feet;

Thence South 12°32'54" West, 467.83 feet;

Thence South $74^{\circ}53^{\circ}25^{\circ}$ West, 2471.78 feet, to a point designated as Point "A" and the Southwesterly terminus of this description.

PARCEL NO. 2

An electric power and substation easement lying within and bounded by the following described courses:

COMMENCING at Point "A" as described above;

Thence South 73°15'05" West, 410 feet to the TRUE POINT OF BEGINNING;

Thence North 16°44'55" West, 20 feet;

Thence North 73°15'05" East, 369.26 feet;

Thence North 54°26'59" West, 161.19 feet;

Thence North 87°17'21" West, 5.69 feet;

Thence North 02°42'39" East, 92 feet;

Thence South 87°17'21" East, 85 feet;

Thence South 02°42'39" West, 13.10 feet;

Thence South 33°34'45" East, 225.97 feet;

Thence South 74°53'25" West, 27.48 feet;

Thence South 73°15'05" West, 409.71 feet;

Thence North 16°44'55" West, 20 feet to the TRUE POINT OF BEGINNING.

Together with the right to install guy and anchor facilities at angle and terminal poles, said facilities to extend not more than 50 feet from poles so supported. This applies to Parcel Numbers 1 and 2 above.

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

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RECORDER 216688

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