GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNE	SSETH: That <u>JOHN LAWRENCE</u>	E (NEVADA) INC., a Nevada corporation
in consideration of \$10).00 , the recei	ipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to MIKE HICKEY	Y CONSTRUCTION, INC., a N	evada corporation
	· · · · · · · · · · · · · · · · · · ·	
and to the heirs and assigns	of such Grantee forever, all that rea	ol property situated in the <u>unincorporated</u> area in the
County of Douglas	State	of Nevada, bounded and described as follows:
Unit No. 12 , a office of the Coun	s set forth on the map o	of WESTWOOD PARK UNIT 2, filed for record in the County, State of Nevada, on November 25, 1987, i
interior lines as of the County Reco	set forth on map of WEST	t in and to the common area lying within the FWOOD PARK UNIT 2, filed for record in the office State of Nevada, on November 25, 1987, in Book
APN 17-290-12		
	/	
any reversions, remainders,	rents, issues or profits thereof.	and appurtenances thereunto belonging or in anywise appertaining, and \mathcal{C}/\mathcal{M}
Witnesshand	1 this	day of MCember, 1989
STATE OF NEVADA	SS	JOHN LAWFENCE (NEVADA) INC.
COUNTY OF	089	BY: WENNETH D. STOKES, V.P.
on	me, a Notary Public, KNOWN TO BE THE	
VICE PRESIDENT AND who acknowledged that	he executed	\ <u> </u>
the above instrument.		
Notary P	amme	
Notary	ublic	ORDER NO.
G AWA WA	TRAMMEL PUBLIC - NEVADA	ESCROW NO. M46816CA
LY	ON COUNTY xpires Nov. 21, 1993	WHEN RECORDED MAIL TO:
ту дри.	XPII CS 1104. 21, 1995	HICKEY
The grantor(s) declare(s):	76.45	SAME AS BELOW
Documentary transfer tax is () computed on full value	of property conveyed, or	
 computed on full value encumbrances remaining 		FOR RECORDER'S USE
MAIL TAX STATEMENTS	го:	
HICKEY		
P.O. BOX 1420		
MINDEN, NV. 89423		REQUESTED BY WESTERN TITLE COMPANY, INC,
	74 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
MANOUKIAN, SCARPEI		DOUGLAG COLLINGA
ATTORNEYS CARSON CITY OFFICE 303 EAST PROCTOR STREET	AT LAW LAKE TAMOE OFFICE ROUND HILL PROFESSIONAL SUILDING	789 DEC 19 P3:35
ARSON CITY, NEVADA 89701 TELEPHONE (702) 482-4377	P O BOZ 53 ZEPHYR COVE. NEVADA 89448 TELEPHONE (702) 388-8876	SUZANNE BEAUDREAU

SUZANNE BEAUDREAU
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