THIS DEED	OF TRUST, mad	de this14th	day	of <u>December</u>		, 19 <u>_89</u> , t	etween
	•	MIKE HICKEY CO	NSTRUCTION.	INC a Neva	ada corporati	.on	
whose address is	P.O. Box 1	420	Minden, NV	. 89423	h	erein called TRI	USTOR,
WESTERN TITLE CO		berand Street) , a Nevada corj	poration	(City)		(State) n called TRUST	EE, and
JOHN LAWREN	CE (NEVADA)	INC., a Nevada	a corporation	on			
John Limitali	CD (NBVIDII)	, i		••	herei	n called BENEF	ICIARY.
WITNESSETH: That T	rustor grants to	Trustee in trust, with	power of sale,	that property in the			
Nevada, to wit: Unit <u>8</u> , as set f Douglas County, Stat							der of
TOGETHER WITH an und map of WESTWOOD PARK on November 25, 1987	ivided 1/25th UNIT 2, filed	interest in and to for record in the	the camon as office of the	rea lying within 2 County Recorder 7352. In the event the within de sell, convey any other m assumption o being first o right to decid able in full.	the interior li	ines as set for inty, State of conveys or alien orty; or contract divested of titl he approval of by the benefic ary shall have	Nevada, ates is to e in an clary the
Together with the tremainder and remainder and remainder and without waiver of su collection, to any indebte	ers, rents, issues ch default, to col	ect said rents, issues a	biect, however, to	belonging or appoint the right of Benefi	ertaining, and the	reversion and re eriod of default he	ereunder.
For the purpose of s note or notes of even da of each agreement of Tr hereafter be loaned to To Deed of Trust.	ustor incorporate	d herein by reference	or contained here	in; (3) payment of ac	dditional sums and i	nterest thereon w	hich may
To protect the secur that provisions (1) to (16) the county recorder of the	inclusive of the	of Trust, Trustor agrees Deed of Trust recorded aid property is located	d in the Book and	at the page, or doci	ument No. of Offici	d the note secure al Records in the	d hereby, Office of
COUNTY DOCUMENT No. Clark 413987 Churchill 104132 Douglas 24495 Elko 14831	BOOK PAGE 514 34 mtgs. 591 22 415 43 343	COUNTY Humboldt Lander Lincoln Lyon		PAGE 83 758 1gs. 467 mtgs. 449	COUNTY Ormsby Pershing Storey Washoe	DOCUMENT No. BOOK 72637 19 57488 28 28573 R mtg: 407205 734 Tr	
Esmeralda 26291 Eureka 39602	3H deeds 138-141 3 283	Mineral Nye	76648 16 47157 67	mtgs. 534-537 163	White Pine	128126 261	341-344
(which provisions, identi as fully as though set fo parties in said provisions	rth herein at lend	th: that he will observe	e and perform sai	d provisions; and the	at the references to	property, obligat	art hereof tions, and
Beneficiary or the co	ollection agent ar or receiving a pa	pointed by Beneficiar syment secured hereby	y may charge a fe /.	e of not to exceed	\$25.00 for each cha	ange in parties, o	r for each
The parties agree the indebtedness secured before by covenant 7 the pe	y this Deed of Tru	provision 16, the amoust and all obligations la a reasonable percenta	naving priority ov	nce required by cove er this Deed of Trust	enant 2 shall be in a t, and with respect	n amount equal to to attorney's fees	the total provided
The undersigned Trustor set forth.	requests that a c	opy of any notice of de	efault and any not	ce of sale hereunde	r be mailed to him a	at his address her	einbefore
STATE OF NEVADA COUNTY OF DOUGLA	S	ss.		Mile Lie	SIGNATURE OF TR	uston fruitin i	re.
on 260 18,	1989	personally appeare	d	JAMES M. H	Marie Value		
before me, a Notary Pub	lic. JAMES M.	HICKEY	_	CORNES III. II			
who acknowledged that	he execute	d the above instrumen	t.				
Me	NOTARY PUBLIC		_		FOR RECORE	DER'S USE	
	- Abdradahan	ap-co-lo-co-co-c					
NO NO	C. ACEVE TARY PUBLIC - N DOUGLAS COU	IFVADA					
My AR	MENHERORDE	& GEGLANAN		WFQI	REQUESTED B	Y MADANY INC	
WESTERN	TITLE COMPA	NY, INC.		771.37	IN OFFICIAL RECOI DOUGLAS COLLNE		•
P.O. BOX			***************************************	*89	DEC 19 P3	:42	
					SUZANHE BEAUE RECORDER	TEAU 216 7	793

PAR KAZ DEPUTY 800K 1289 PAGE 2112