

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN LAWRENCE (NEVADA) INC., a Nevada corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 11, Block L, as shown on the official map of WESTWOOD VILLAGE UNIT NO. 2, PHASE 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 3, 1989, in Book 389, Page 336, as Document NO. 197457.

APN 17-252-17

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness its hand on this 18th day of December, 19 89.

STATE OF NEVADA

COUNTY OF Lyon

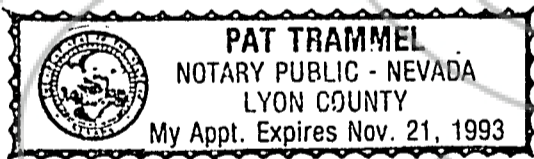
SS

JOHN LAWRENCE (NEVADA), INC.
BY: Kenneth D. Stokes, V.P.

On Dec. 18, 1989 personally appeared before me, a Notary Public, Kenneth D. Stokes

who acknowledged that he executed the above instrument.

Pat Trammel
Notary Public



ORDER NO. _____
ESCROW NO. M46535CA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 87.45
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
MIKE HICKEY CONSTRUCTION, INC.
P. O. BOX 1420
MINDEN, NEVADA 89423

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 DEC 19 P3:43

SUZANNE BEAUDREAU
RECORDER **216794**

\$ 5.00 PAID K10 DEPUTY

BOOK **1289** PAGE **2113**

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