

WHEN RECORDED MAIL TO:
WILLIAM JAC SHAW
P.O. BOX 2860
MINDEN, NEVADA 89423

R.P.T.T. \$ #2

GRANT, BARGAIN, SALE DEED

Secretary

THIS INDENTURE WITNESSETH: That the ~~XXXXXXXXXX~~ of Veterans Affairs, an Officer of the United States Department of Veterans Affairs, of America, whose address is ~~XXXXXXXXXXXXXXXXXXXX~~, Washington, D.C., 20420, hereinafter called Grantor, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to WILLIAM JAC SHAW AND JANET K. SHAW, husband and wife as joint tenants with right of survivorship

all that real property situate in the City of Minden County of Douglas State of Nevada, bounded and described as follows:

Lot 10, in Block E, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada on October 5, 1979 in Book 1079, Page 440 as Document No. 37417 of Official Records.

APN: 17-231-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, Grantor, on this 16th day of October, 1989, has caused this instrument to be executed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, pursuant thereto, as amended, and who is authorized to execute this instrument.

The Administrator of Veterans Affairs

*By David F. Piersall [SEAL]

Title DAVID F. PIERSALL, ALGO

616398

216802

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VA Regional Office, Los Angeles, CA
Telephone: (213) 824-7191.

VA Regional Office, San Francisco, CA
Telephone: (415) ~~556-7599~~ 974-0241

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

Mail Tax Statement to: William Jac Shaw, 1763 Fir Tree Circle, Minden, NV 89423

Personally appeared before me, a notary public in and for said County and State, _____
DAVID F. PIERSALL, ALGO _____ an employee

of the Veterans Administration, known to me to be the person who executed the within instrument in behalf of the Administrator of Veterans Affairs, an Officer of the United States Government, and acknowledged to me that he/she subscribed his/her own name as said employee in behalf of said Administrator freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 16th day of October, 1989.

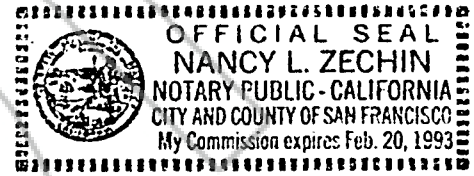
Nancy L. Zechin

My commission expires:

* NANCY L. ZECHIN
Notary Public in and for said County and State.

February 20, 1993

*Note.-- PRINT, TYPEWRITE, OR STAMP name of the employee executing this instrument; and also the name of the notary public immediately underneath such signatures.



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 DEC 19 P3:52

SUZANNE BEAUDREAU
RECORDER **216802**

\$6⁰⁰ PAID K18 DEPUTY
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