

1 Case No. 20816

'89 DEC 18 A9:12

2 Dept. No. II

BARBARA REED
BY _____ CLERK

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IN THE MATTER OF THE ESTATE

ORDER SETTLING FIRST

-of-

AND FINAL ACCOUNT AND

HERMAN WILLIAM RIEMAN,

FOR FINAL DISTRIBUTION

Deceased.

BE IT REMEMBERED that LINDA LONG, as Executrix of the Last Will and Testament of HERMAN WILLIAM RIEMAN, deceased, filed herein on the 5th day of December, 1989, her First and Final Account and Petition for Allowance of Fees and for Confirmation of Account and for Final Distribution. The Court, having considered the same and having examined the evidence in this matter, does find that proper notice has been given in this matter, that all allegations in said account and petition are true and correct, and all obligations of this estate have been fully paid or will be paid, except for certain administrative costs and expenses to be herein allowed. After allowance and payment of the aforesaid administrative costs and expenses, this estate will be in a condition to be finally settled and distributed to the beneficiaries hereinafter named.

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P.B. 1327 27
G. GARDNERVILLE
JAN 1990 28
Sheerin, Malah
& Keel
Attorneys At Law
Carson City and
Gardnerville, Nevada

1 THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED:

2 1. That the First and Final Account of LINDA LONG, Executrix
3 of the Last Will and Testament of HERMAN WILLIAM RIEMAN, deceased,
4 be, and the same is, hereby finally settled, allowed, approved,
5 and all actions taken by the Executrix in connection with the
6 administration of this estate as set forth in the account and
7 petition filed herein on the 5th day of December, 1989 are hereby
8 ratified and approved.

9 2. That LINDA LONG has served properly in acquitting herself
10 of her duties as Executrix of the estate of HERMAN WILLIAM RIEMAN;
11 the Executrix is hereby authorized to make a total payment of
12 \$2,205³⁸ to LINDA LONG, as Executrix of the Estate of HERMAN
13 WILLIAM RIEMAN as and for statutory fees.

14 3. That the law firm of SHEERIN, WALSH & KEELE has advanced
15 the sum of \$208.10 as costs in connection with this estate matter
16 and the Executrix is hereby authorized and directed to reimburse
17 SHEERIN, WALSH & KEELE \$208¹⁰ from the funds of this estate.

18 4. That the Executrix is hereby authorized and directed to
19 pay the following closing costs and expenses in this estate
20 matter:

21 (a) To SHEERIN, WALSH & KEELE whatever sums are expended by
22 them for publication of notice, certified copies of this order and
23 other winding up expenses in connection with closing this estate,
24 not to exceed \$50⁰⁰ *actual*.

25 (b) To SHEERIN, WALSH & KEELE attorney's fees in connection
26 with services rendered to this estate in the amount of

27 \$2,720⁰⁰.

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1 (c) To an accountant or bookkeeper reasonable expenses for
2 the preparation of an estate income tax return for the tax year
3 1989.

4 (d) To the Internal Revenue Service taxes as may be owing
5 for tax year 1989.

6 5. That the Executrix is hereby authorized and directed to
7 pay and distribute all the rest and residue of the decedent's
8 estate, including the hereinafter-described personal property:

9 (a) To the duly qualified representative
10 of the Estate of BETTY JANE ALLEN, as to all the
11 interest held by decedent at the time of his death in
12 savings accounts, checking accounts, money market
13 accounts, time certificates of deposit and all similar
14 interests in or through Security Bank of Nevada and
15 First Interstate Bank, both located in Minden, Nevada;

16 and

17 (b) To LINDA LONG, as to all the interest the decedent
18 held at the time of his death in and to the real pro-
19 perty, commonly known as 1420 Hwy 395, Gardnerville,
20 Douglas County, Nevada, the legal description to which
21 is attached hereto and incorporated herein as Exhibit A,
22 and in the proceeds thereof, including the proceeds of
23 that certain promissory note dated June 18, 1975 made by
24 Dennis D. Hellwinkel and Edna A. Hellwinkel, in favor of
25 Herman W. Rieman and Madge M. Rieman and secured by a
26 deed of trust of the same date, and as to all the rest,
27 residue and remainder of the decedent's estate,
28 including but not limited to, the contents of Safety

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Deposit Box #528 at First Interstate Bank, Minden, Nevada, or to their legal successors in interest.

6. That the Court does hereby retain jurisdiction of the above-entitled estate until the same shall be distributed and closed, and that upon the Executrix filing a supplementary accounting showing transfer of the property of the estate, if any, to the beneficiaries thereto, that a decree of discharge shall be entered and filed, discharging the Executrix from all liability thereafter to be incurred by her.

Dated this 18 day of December, 1989.

Margaret C. Robinson
DISTRICT JUDGE

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 12/18/89 **SEAD**
Bried Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By *J. Thaler* Deputy

Sherrin, Walsh & Keele
Attorneys At Law
Carson City and
Gardnerville, Nevada

EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in the Town of Gardnerville, County of Douglas, State of Nevada, being a portion of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows, to-wit:

BEGINNING at a point which bears North 49°28'20" West, a distance of 383.20 feet from the Town Monument at the Southeasterly end of the center-line of Main Street and South 45°06' West, a distance of 30.55 feet from Highway Engineer's Station "B" 7-28.00 P.O.T.; said point of beginning being further described as the most Northerly corner of the land conveyed to Valentin Aja, by instrument recorded October 14, 1953, in Book A-1 of Deeds, Page 556, Douglas County, Nevada, records; thence North 44°59' West, a distance of 90.00 feet to a point; said point being the Southeasterly corner of the land conveyed to Carson Valley Land Co., Inc., a Nevada corporation, by Deed recorded February 28, 1974, in Book 274, Page 849, Document No. 72101, Official Records of Douglas County, Nevada; thence South 45°01' West, a distance of 180.00 feet to a point; thence South 44°59' East, a distance of 90.00 feet to a point; said point being the most Westerly corner of the land conveyed to Valentin Aja; thence along the Northwesterly line of Aja's land, North 45°01' East, a distance of 180.00 feet to the POINT OF BEGINNING.

-oOo-

REQUESTED BY

Sheerin, Walsh & Keefe

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 DEC 19 P3:57

SUZANNE BEAUDREAU
RECORDER

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\$ ^{9.00} PAID *KJG* DEPUTY

BOOK 1289 PAGE 2131

EXHIBIT A