

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

WEST RIDGE DEVELOPMENT AND CONSTRUCTION, INC. A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Scott F. McNamara and Mary Louise McNamara, husband and wife as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 272, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

ASSESSMENT PARCEL NO. 29- 324-01.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 26th day of October, 1989.

WEST RIDGE DEVELOPMENT AND CONSTRUCTION, INC. A NEVADA CORPORATION

Peter M. Beekhof, Jr. PETER M. BEEKHOF, JR. PRESIDENT

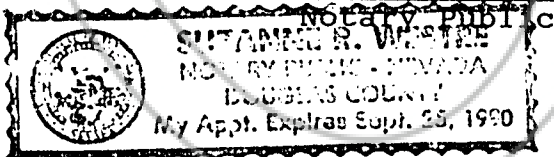
STATE OF NEVADA) :SS COUNTY OF DOUGLAS)

On this 26th day of October, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter M. Beekhof, Jr.

who is the President of West Ridge Development + Construction, Inc., a Nevada corporation, personally known to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Suzanne Beaudreau Reddon



WHEN RECORDED MAIL TO: Mr. & Mrs. Scott F. McNamara P.O.Box 11455 Zephyr Co ve, NV 89448

The Grantor(s) declare(s): Document Transfer Tax is \$83.05 (X) computed on full value of property conveyed

Jeffrey L. Hartman Attorney at Law 333 W. Moana Reno, NV 89509

REQUESTED BY STEWART TITLE & DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

'89 DEC 29 P2:57

SUZANNE BEAUDREAU RECORDER 217364

\$5.00 PAID K12 DEPUTY

BOOK 1289 PAGE 3382