

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to TONY P. MILICI AND MARGUERITE D. MILICI, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 305, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-321-14

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 19 _____.

STATE OF NEVADA

COUNTY OF DOUGLAS

SS

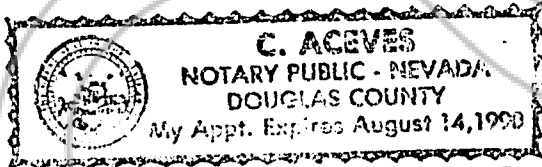
MIKE HICKEY CONSTRUCTION, INC.

BY: JAMES M. HICKEY, PRESIDENT

On 12/29/89 personally appeared before me, a Notary Public, JAMES M. HICKEY KNOWN TO BE THE PRESIDENT

who acknowledged that he executed the above instrument.

C. Aceves
Notary Public



ORDER NO. _____
ESCROW NO. M46466CA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 93.50
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Milici
621 Kelly court
Gardnerville, NV. 89410

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 DEC 29 P3:48

SUZANNE BEAUDREAU
RECORDER

217375

\$ 5.00 PAID 12 DEPUTY

BOOK 1289 PAGE 3415

MANOUJKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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