

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE HICKEY CONSTRUCTION, INC., a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to HARRY J. FISHER AND BRENDA I. FISHER, husband and wife and VERONICA A. FISHER, a widow, all as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, in Block B, as shown on the Official Map of PINENUT HILLS RANCH UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 6, 1984, in Book 1284, Page 738, as Document No. 110990.

APN 35-343-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 28, 1989

STATE OF NEVADA

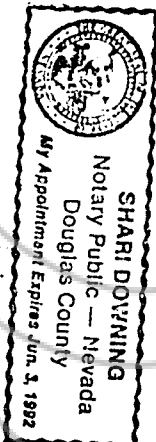
County of Douglas

On Dec. 28, 1989

personally appeared before me, a Notary Public,

James M. Hickey who acknowledged that he executed the above instrument.

Shari Doyning Notary Public



MIKE HICKEY CONSTRUCTION  
James M. Hickey  
JAMES M. HICKEY PRESIDENT

ESCROW NO. M46960CA

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
303 EAST PROCTOR ST.  
CARSON CITY, NEVADA 89701-4290  
(702) 882-4577  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
(702) 588-6676

The grantor(s) declare(s):  
Documentary transfer tax is \$112.20  
(XX) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at the time of sale.

FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

HARRY J. FISHER  
2355 GRANDVILLE DRIVE  
CARSON CITY, NEVADA 89701

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 DEC 29 P3:53

SUZANNE BLAUDREAU  
RECORDER **217378**  
\$5<sup>00</sup> PAID K12 DEPUTY  
BOOK **1289** PAGE **3424**