

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE K. SWIFT CONSTRUCTION, INC., a Nevada corporation  
A.K.A. MICHAEL K. SWIFT CONSTRUCTION CO., INC.

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to RALPH A. OLIVER AND LORRAINE M. OLIVER, husband and wife as joint tenants with  
right of survivorship, as to an undivided 1/2 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

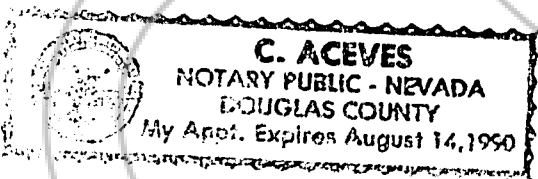
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

STATE OF NEVADA  
COUNTY OF Douglas SS  
MICHAEL K. SWIFT CONSTRUCTION CO. INC.  
BY: MICHAEL K. SWIFT

On 12-15-89  
personally appeared before me, a Notary Public,  
MICHAEL K. SWIFT

who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed  
the above instrument.  
C. Aceves  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. M45972CA

WHEN RECORDED MAIL TO:  
SAME AS BELOW

The grantor(s) declare(s):  
Documentary transfer tax is \$ 12 555.50  
( X ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
OLIVER  
723 E. Lake Ave.  
Watsonville, CA. 95076

FOR RECORDER'S USE

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE  
301 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89201-4290  
TELEPHONE (702) 887-3577  
LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P. O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

217381  
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EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of County of Douglas, State of Nevada, described as follows:

Parcel 3, as set forth on the Parcel Map for HABENDUM, being a portion of of the East 1/2 of the East 1/2 of the Southwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B & M., recorded May 14, 1984, in Book 584, Page 1107, Document No. 100747, Official Records of Douglas County, State of Nevada.

Together with a public access and roadway easement as shown in Document recorded March 31, 1989, in Book 389, Page 4428, Document No. 199342, Official Records of Douglas County, State of Nevada.

A.P.N. 27-100-20

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 DEC 29 P3:59

SUZANNE BEAUDREAU  
RECORDER  
PRE-123/SJM  
217381  
\$6<sup>00</sup> PAID kje<sup>0</sup> DEPUTY  
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