

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE K. SWIFT CONSTRUCTION, INC., a Nevada corporation
A.K.A. MICHAEL K. SWIFT CONSTRUCTION CO., INC.,

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to BRUCE A. RICHARDSON, TRUSTEE FOR THE BENEFIT OF CARLA M. HANDLEY, as to an
undivided 1/2 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 19 _____.

STATE OF NEVADA

COUNTY OF Douglas

SS

MICHAEL K. SWIFT CONSTRUCTION CO., INC.

BY: MICHAEL K. SWIFT

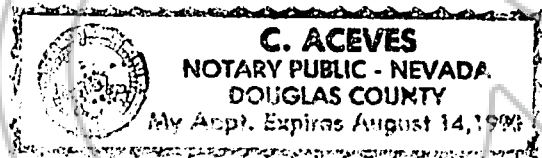
On 12-15-89
personally appeared before me, a Notary Public,
MICHAEL K. SWIFT

who acknowledged that _____ he _____ executed
the above instrument.

C. Aceves
Notary Public

ORDER NO. _____
ESCROW NO. M45972CA

WHEN RECORDED MAIL TO:
SAME AS BELOW



The grantor(s) declare(s):
Documentary transfer tax is \$ 3
) computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

RICHARDSON

P.O. Box 960

Watsonville, CA. 95077-0960

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701 4290
TELEPHONE (702) 882-3577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449 3390
TELEPHONE (702) 588-6676

217382

EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of County of Douglas, State of Nevada, described as follows:

Parcel 3, as set forth on the Parcel Map for HABENDUM, being a portion of of the East 1/2 of the East 1/2 of the Southwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B & M., recorded May 14, 1984, in Book 584, Page 1107, Document No. 100747, Official Records of Douglas County, State of Nevada.

Together with a public access and roadway easement as shown in Document recorded March 31, 1989, in Book 389, Page 4428, Document No. 199342, Official Records of Douglas County, State of Nevada.

A.P.N. 27-100-20



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 DEC 29 P4:01

217382

SUZANNE BEAUDREAU
RECORDER

PRE-123/SJM

\$ 6⁰⁰ PAID KLS DEPUTY

BOOK 1289 PAGE 3437