

Order No.  
Escrow No.  
Recording Requested By:

Michael E. Graham  
PORTER, SIMON, GRAHAM,  
PHELPS AND CUTTITTA  
P.O. Box 2819 Truckee, CA

When Recorded Mail To: 95734  
Charles and Leslie Rodrick  
Post Office Box 936  
Carnelian Bay, California 95711

SPACE ABOVE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

CHARLES AND LESLIE RODRICK  
POST OFFICE BOX 936  
CARNELIAN BAY, CALIFORNIA 95711

*R.F.D. # 8*

**GRANT BARGAIN AND SALE DEED**

IN CONSIDERATION of the sum of TEN DOLLARS (\$10.00), receipt of which is hereby acknowledged,

Charles D. Rodrick and Leslie A. Rodrick, as joint tenants

hereby GRANT, BARGAIN and SELL to

CHARLES DAVID RODRICK AND LESLIE ANN RODRICK, AS CO-TRUSTEES OF THE RODRICK FAMILY TRUST OF 1989, UNDER DECLARATION OF TRUST DATED December 21, 1989.

the following described real property in the County of Douglas, State of Nevada, described as:

A parcel of land situated in the Northwest ¼ of Section 15, Township 12 North, Range 21 East, M.D.B. & M., County of Douglas, State of Nevada.

Beginning at a brass cap located at the the West ¼ corner of said Section 15, thence South 89°40'21" East 1339.20' to an iron pipe; thence North 0°43'21" East 1366.96' to an iron pipe; being True Point of Beginning. Thence from said True Point of Beginning North 89°40'45" West 629.47' to an iron pipe; thence North 0°59'00" East 346.46' to an iron pipe; thence South 89°40'50" East 627.90' to an iron pipe; thence South 0°43'21" West 346.46 to the True Point of Beginning.

Shown as Parcel 3 on Parcel Map 9 for Stoddard Jacobsen recorded September 23, 1977, as Document No. 13279.

APN: 35-320-13  
Commonly known as: Lot 13 Bar J Road

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainders, rents, issues, and profits thereof.

Dated: December 21, 1989

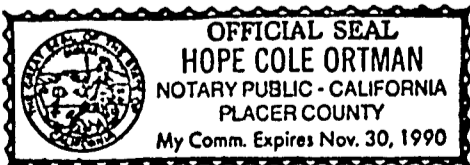
STATE OF CALIFORNIA }  
COUNTY OF NEVADA } ss.

On December 21, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared Charles D. Rodrick and Leslie A. Rodrick, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Signature Hope Cole Ortman

*Charles D. Rodrick*  
\_\_\_\_\_  
Charles D. Rodrick  
*Leslie A. Rodrick*  
\_\_\_\_\_  
Leslie A. Rodrick



(This area for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

217490

COPY

REQUESTED BY  
Porter, Simon Graham et al  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 JAN -2 P2:26

SUZANNE BEAUDREAU . 217490  
RECORDER

\$6<sup>00</sup> PAID K12 DEPUTY

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