GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOYCE A. ENRIGHT, a single woman	
in consideration of \$ 10.00 , the receipt of w	vhich is hereby acknowledged, do hereby Grant, Bargain, Sell and
and to the heirs and assigns of such Grantee forever, all that real prope	erty situated in the
County of, State of New	vada, bounded and described as follows:
Lot 29, in Block E, as said lot and bloc GARDNERVILLE RANCHOS UNIT NO. 4, filed i Recorder of Douglas County, State of Nev Map Book 1, page 055, Filing No. 35914.	n the office of the County
APN 27-511- 0 1	
Together with all and singular the tenements, hereditaments and appart reversions, remainders, rents, issues or profits thereof.	purtenances thereunto belonging or in anywise appertaining, and
Witness my hand this 15th	day of September , 19 89 .
STATE OF NEVADA	
COUNTY OF Douglas	Joyce A/ Enright
GOONTY OI	Joyce A, Linight
on Sept. 15, 1989 personally appeared before me, a Notary Public, Joyce A. Enright who acknowledged that She executed the above instrument All All Alle Line	
Notary Public	
Wigny A cocion	ORDER NO. ESCROW NO.
JUDY A. COCLICH NOTARY PUBLIC - NEVADA DOUGLAS COUNTY	WHEN RECORDED MAIL TO:
My Appt. Expires Oct. 3, 1991	Same as Grantee below
The grantor(s) declare(s):	
Documentary transfer tax is \$\frac{76.45}{x\frac{3}{2}}\$ computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
WILLIAN RAMSEY	
831 Tillman Lane	REQUESTED BY
Gardnerville, NV 89410	WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO HE VADA
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTONNEYS AT LAW	90 JAN -5 A11:29
CAPPON CITY OFFICE LAKE TAHOL OFFICE JUST AST PROCTOR STREET KROSSOMY SQUARE	
** O BOX 3390 ** TELEPHORIC (702) 862-4577 ** TATE CPIC 76 VADA 89449 3390 ** TELEPHORIC (702) 588-6676	SUZANHE EF AUDREAU 217668 SUZANHE EF AUDREAU RECONCER DEPUTY
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