# TRUSTEE'S DEED UPON SALE

STEWART TITLE OF: DOUGLAS COUNTY, Formerly DOUGLAS COUNTY TITLE CO., INC. A Nevada corporation, herein called Trustee, does hereby grant and convey, but without covenant or warranty, express or implied, to HARLESK MANAGEMENT, INC., a Nevada Corporation

herein called Grantee, the real property in the County of Douglas Nevada, described as follows:

### SEE EXHIBIT "A" ATTACHED HERETO

| The conveyance is made | de pursuant to | the authority and  | powers vested in  | said Trustee,        |
|------------------------|----------------|--------------------|-------------------|----------------------|
| as Trustee, or Succe   | essor Trustee, | or Substituted Tru | istee, under that | <u>certai</u> n Deed |
| of Trust executed by   | LARRY A. HA    | RNSBERGER AND TI   | eresa M. Harns    | BERGER,              |
| husband and wife       |                |                    | 1                 | \                    |

as Trustors, recorded on January 22, 1987, as Document No. 148821, in Book 187, Page 2003, of Official Records in the Office of the Recorder of Douglas County, Nevada, and pursuant to the Notice of Default recorded on September 8, 1989, as Document No. 210476, in Book 989, Page 931, of Official Records of said County, Trustee having complied with all applicable statutory requirements of the State of Novada and performed all duties required by statutory requirements of the State of Nevada and performed all duties required by said Deed of Trust.

A Notice of Trustee's Sale was published once a week for three consecutive weeks commencing on December 14, 1989, in the RECORD-COURIER, a legal newspaper, and at least twenty-one days before the date fixed therein for sale, a copy of said Notice of Trustee's Sale was posted in four public places in the County where the sale was to be held.

At the time and place fixed in said Notice of Trustee's Sale, said Trustee did sell said property above described at public auction on January 5, 1990, to said

|   | Grantee, being the highest bidder therefo   |  |      |
|---|---|--|------|
|   |   | full satisfaction of the indebtedness th | en   |
|   | secured by said Deed of Trust.  |  |      |
|   |   |  |      |
|   | DATED: January 5, 1990  |  |      |
|   | DATED: January 5, 1990  | STEWART TITLE OF DOUGLAS COUNTY, former  | •    |
|   |   | DOUGLAS COUNTRY TITLE CO., INC. a Neva   | da   |
|   |   | Corporation /                            |      |
|   | STATE OF NEVADA )   | BY: I ton Menn                           |      |
|   | )\ SS   | Ron Menninga, Ass't Secretary            |      |
|   | COUNTY OF DOUGLAS )   | 1,100                                    |      |
|   |   | / /                                      |      |
|   | On January 5, 1990 personally   | BY:                                      |      |
|   | appeared before me, a Notary Public,  | /  |      |
| / | Ron Menninga  |  | SEAC |
|   |   |  |      |
|   | who acknowledged that he executed the   |  |      |
|   | within instrument.  |  |      |
| V | Taking Many   |  |      |
| ٩ | Notary Public   | LESLIE A. SWART                          |      |
| _ | Notally Table   | Notary Public - State of Nevada          |      |
|   | Mail Tax Statements To:   | Appointment Recorded in Douglas County   |      |
|   | HARLESK MANAGEMENT, INC.  | MY APPOINTMENT EXPIRES JULY 24, 1993     |      |
|   | P.O. BOX 3300   |  |      |
|   | 20000 2000 2 |  |      |

STATELINE, NV 88449
Documentary Transfer Tax \$ -0xx Grantee was the foreclosing Beneficiary consideration \$ 12,955.42 unpaid debt \$12,955.42; non-exempt amount \$ 0 Computed on the consideration or value

of property conveyed, Computed on the consideration or value less liens or encumbrances remaining at time of sale.

SIGNATURE OF DECLARANT OR AGENT

1an

## EXHIBIT "A"

## LEGAL DESCRIPTION

11 that certain lot, piece or parcel of land situate in the County of ouglas, State of Nevada, described as follows:

timeshare estate comprised of:

### ARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No.  $\frac{B4}{}$  as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

## ARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

### ARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "Use Week" within the " PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R'S"). The above-described exclusive and non-exclusive rights may be applied to any available unit the The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R'S.

portion of APN: 42-230-24

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO... NEVADA

'90 JAN:-5 P1:26

SUZAMME ECAUCREAU, RECORDER

217700

PAID <u>KID</u> DEPUTY RUUK **190** PAGE **1153**