

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0.00 ^{#8}

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area; () City of..... and

XX) Realty not sold.

THIS INDENTURE WITNESSETH: That PETER A. WILLIAMS AND CHARMAGNE A. WILLIAMS, TRUSTEES OF THE PETER A. WILLIAMS LIVING TRUST DATED APRIL 27, 1981

in consideration of \$ 10,000 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PETER A. WILLIAMS and CHARMAGNE A. WILLIAMS, husband and wife, as joint tenants with right of survivorship

all that real property situate in the City of Gardnerville County of Douglas State of Nevada, bounded and described as follows:

Parcel 1 as set forth on the Parcel Map for John Robinson being a portion of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B. & M., recorded January 24, 1978, in Book 178, Page 1466, Document No. 17005, Official Records of Douglas County, State of Nevada.

APN: 27-180-18.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 5th day of January, 19 90

STATE OF NEVADA }
COUNTY OF Carson City } ss.


Peter A. Williams
PETER A. WILLIAMS, TRUSTEE
Charmagne A. Williams
CHARMAGNE A. WILLIAMS, TRUSTEE

On January 5, 1990
personally appeared before me, a Notary Public,
Peter A. Williams, Trustee and Charmagne A. Williams, Trustee

who acknowledged that they executed the above instrument.

Signature Susan L. Beauchamp
(Notary Public)
Susan L. Beauchamp
(Notarial Seal)

WHEN RECORDED MAIL TO: MR. and MRS. PETER A. WILLIAMS, 1033 Dresslerville Road, Gardnerville, NV 89410


SUSAN L. BEAUCHAMP
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY COMMISSION EXPIRES JULY 12, 1993

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 JAN -5 P3:49

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID K12 DEPUTY **217723**
BOOK **190** PAGE **1194**