

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$.....0.....8.....

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of....., and

(XX) Really not sold.

THIS INDENTURE WITNESSETH: That PETER A. WILLIAMS and CHARMAGNE A. WILLIAMS, husband and wife, as joint tenants with right of survivorship

in consideration of \$ 10.00-----, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PETER A. WILLIAMS AND CHARMAGNE A. WILLIAMS, TRUSTEES OF THE PETER A. WILLIAMS LIVING TRUST DATED APRIL 27, 1981

all that real property situate in the City of Gardnerville County of Douglas State of Nevada, bounded and described as follows:

Parcel 1 as set forth on the Parcel Map for John Robinson being a portion of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B.&M., recorded January 24, 1978, in Book 178, Page 1466, Document No. 17005, Official Records of Douglas County, State of Nevada.

APN: 27-180-18.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY OF THE INSTRUMENT OR THE CONDITION OF TITLE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 5th day of January, 1990

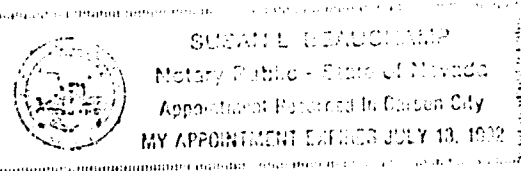
STATE OF NEVADA }  
COUNTY OF Carson City } SS.

Peter A. Williams  
PETER A. WILLIAMS  
Charmagne A. Williams  
CHARMAGNE A. WILLIAMS

On January 5, 1990  
personally appeared before me, a Notary Public, Peter A. Williams and Charmagne A. Williams

who acknowledged that they executed the above instrument.

Signature Susan L. Beauchamp  
(Notary Public)  
Susan L. Beauchamp  
(Notarial Seal)



WHEN RECORDED MAIL TO: THE PETER A. WILLIAMS TRUST,  
1033 Dresslerville Road, Gardnerville, NV 89410.

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 JAN -5 P3:53

SUZANNE BEAUDREAU  
RECORDER **217725**  
\$5.00 PAID Kia DEPUTY  
BOOK **190** PAGE **1200**