

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES S. SCHMID and BONITA R. SCHMID, Husband and Wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHARLES R. FREEMAN and CAROLEE M. FREEMAN, Husband and Wife as Joint Tenants with right of Survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas , State of Nevada, bounded and described as follows:

Lot 15, as shown on the Official map of SHERIDAN ACRES UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 8, 1966, in Book 41, Page 192, as Document No. 32486.

A.P.N. 19-161-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 3rd day of January , 19 90 .

STATE OF NEVADA

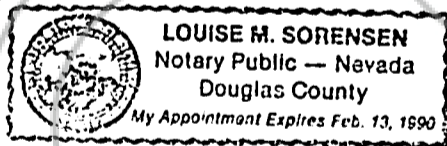
COUNTY OF Douglas SS

On January 3, 1990 personally appeared before me, a Notary Public, James S. Schmid and Bonita R. Schmid who acknowledged that they executed the above instrument.

[Signature]  
JAMES S. SCHMID

[Signature]  
BONITA R. SCHMID

[Signature]  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. M46780CH

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Charles R Freeman  
411 Noice Drive  
Salinas, Ca 93906

The grantor(s) declare(s):  
Documentary transfer tax is \$ 132.00  
(XX computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
Same as Above

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

90 JAN -9 A11 :26

SUZANNE BEAUDREAU  
RECORDER **217835**

\$ 5.00 PAID 12 DEPUTY  
BOOK **190** PAGE **1438**

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

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