GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EDWARD DE KORT AND JOSEPHINE DE KORT, husband and wife as Joint Tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GEORGE ROBERT BULLION and DONNA M. BULLION, husband and wife, as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS , State of Nevada, bounded and described as follows:

(Continued)

APN 19-132-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 28, 1989

SAN FRANCISCO County of

On 1/3/90

personally appeared before me, a Notary Public, EDWARD DEKORT and JOSEPHINE DEKORT *

who acknowledged that they executed the above instrument.

Jean J. Laskar そんりん Notary Public (*proved to me on the basis of satisfactory evidence to be the persons)

The grantor(s) declare(s):

Documentary transfer tax is \$82.50 (xx) computed on full value of property

conveyed, or

) computed on full value less value of liens and encumbrances remaining at the time of sale.

EDWARD DEKORT

selber

JOSEPHINE DEKORT

OFFICIAL SEAL JEAN J. LASKAR

NOTARY PUBLIC-CALIFORNIA City and County of SAN FRANCISCO My Commission Expires Jan. 30, 1991

ESCROW NO. M46894JC

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW

303 EAST PROCTOR ST.

CARSON CITY, NEVADA 89701-4290

(702) 882-4577

P.O. BOX 3390

STATELINE, NEVADA 89449-3390

(702) 588-6676

FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

GEORGE ROBERT BULLION

16317 Red Coach Lane Whittier, CA 90604

217838

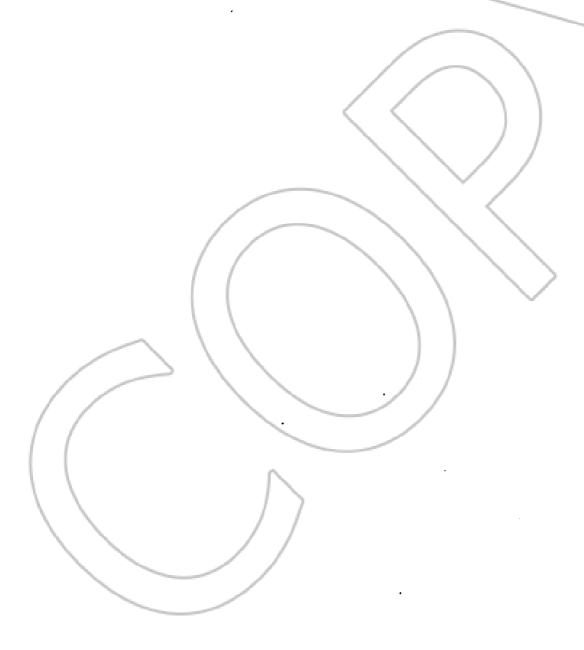
LEGAL DESCRIPTION (continued)

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 12 North, Range 19 East, M.D.B.& M., more particularly described as follows:

COMMENCING at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 12 North, Range 19 East, M.D. B. & M., proceed thence South along the Section line common to Sections 9 and 10, a distance of 396 feet to the point of Beginning; thence East along a line parallel to the Section line, a distance of 330 feet to a point; thence South, a distance of 132 feet to a point at the Southeast corner of said parcel; thence West, a distance of 330 feet to a point on the Section line; thence North along said Section line 132 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM 25 feet for public road and utility purposes along the entire North boundary of said parcel.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

90 JAN -9 A11:31

SUZANNE BEAUDREAU
RECORDER

SECORDER
DEPUTY

217838

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