

"GIFT"
Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 51.70* *1/2 interest*
Exempt #11 1/2 interest

() computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of....., and

() Realty not sold.

THIS INDENTURE WITNESSETH: That DARWIN A. BARNES and DOROTHY S. BARNES, husband and wife, who acquired title as DARWIN A. BARNES, a widower

in consideration of \$ 1.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DANIEL A. BARNES and MARY K. BARNES, husband and wife, as joint tenants with right of survivorship

all that real property situate in the _____ County of DOUGLAS State of Nevada, bounded and described as follows:

LOT 10, AS SHOWN ON THE MAP OF PIONEER HEIGHTS SUBDIVISION UNIT NO. 1 FILED FOR RECORD ON MARCH 13, 1961 AS DOCUMENT NO. 17360, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

DOROTHY S. BARNES IS JOINING IN THE EXECUTION OF THIS DEED TO ELIMINATE ANY AND ALL COMMUNITY INTEREST IN AND TO THE ABOVE DESCRIBED PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand S this 4TH day of JANUARY, 19 90

STATE OF NEVADA }
COUNTY OF Douglas } SS.


On 1-5-90
personally appeared before me, a Notary Public, _____

DARWIN A. BARNES
and DOROTHY S. BARNES

who acknowledged that T he Y executed the above instrument.

Signature Jodi M. Costa
(Notary Public)

(Notarial Seal)

 **JODI M. COSTA**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JULY 31, 1993

Darwin A Barnes
DARWIN A. BARNES

Dorothy S. Barnes
DOROTHY S. BARNES

WHEN RECORDED MAIL TO: GRANTEE'S
P.O. BOX 1304, MINDEN, NEVADA 89423
MAIL TAX STATEMENTS: SAME AS ABOVE

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 JAN -9 P1:04

SUZANNE BEAUDREAU **217851**
RECORDER

\$ 5.00 PAID K10 DEPUTY
BOOK **190** PAGE **1500**