UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM N-UCC-2 STATE OF NEVADA DIAMOND INTERNATIONAL CORPORATION P.O. BOX 4000 - RENO, NEVADA B9505

FILE NO. OF ORIG. FINANCING STATEMENT	MENT is presented for filing pursu 1A. DATE OF FILING OF ORIG. FINANCING	I B. DATE OF ORIG. FINANCING		E OF FILING ORIG. FINANCING	
STATEMENT			STAT	STATEMENT	
099829	04/23/84	04/20/84		County, NV	
,	Y OF SOUTH LAKE TAHOE, a	sole proprietors		-1 800	
B. MAILING ADDRESS	I O. Soull Land lands, a	2C. CITY, STATE		2D. zip cob	
P. O. Box 13543		South Lake !		95702	
ADDITIONAL DEBTOR (IF ANY) (,		SA. SOCIA	L SECURITY OR FEDERAL TAX N	
Johnson, Robert P.	and Mary J.	3C. CITY STATE		3D. zip cob	
P. O. Box 13543		South Lake !		95702	
SECURED PARTY				L SECURITY NO., FED. TAX NO. INK TRANSIT AND A.B.A. NO.	
=	BANKING COMPANY		121201	C10 /04 1C1	
F. O. B	OX 5700 NE STATE NEVADA	ZIP CODE	00110	.610/94-161	
ASSIGNEE OF SECURED PARTY			5A. SOCIA	L SECURITY NO., FED. TAX NO.	
NAME			OR BA	NK TRANSIT AND A.B.A. NO.	
MAILING ADDRESS		/ / `	\ \	1	
CITY	STATE	ZIP CODE			
is continued. If collateral is ing or to be grown or to w	al Financing Statement between the for s crops or timber, fixtures, or oil, gas or which affixed or to be affixed or from wh . Iffactive if submitted within 6 months of a	minerals check here [] and hich to be extracted in Item	insert description of real	property on which grow-	
described in Item 7 below.	ral described in the Financing Statement Referred does not communate dobt.			·	
ASSIGNMENT—The Secured Financing Statement bearing	Party certifies that the Secured Party h g the file number shown above in the col	as assigned to the Assignee ab llateral described in Item 7 bel	love named, all the Secure low.	d Party's rights under the	
file number shown above.	d Party certifies that the Secured Party			ng Statement bearing the	
(Signature of Debtor and Secu	g Statement bearing the file number show ired Party required on all amendments.)	wn above is amended as set for	th in Item 7 below.		
F OTHER (May be used for cha	nge of address.)	\ \			
	(Date) January	, 4, 19 ₉₀	9. This Space for Use o	f Filing Officer , Filing Office)	
\ \				· · · · · · · · · · · · · · · · · · ·	
The STAT LABORATORY	OF SOUTH LAKE TAHOE, a s	sole proprietorshi	p.		
ROBERT P SONSON	X X X X X X X X X X X X X X X X X X X	LUN SOLOMNERS SON (TITLE)			
By: SIGNATURE 3 OF SEC	PANY VICE PRESIDENT URSULA PREBEZ		REQUES IN OFFICIAL	TED BY RECORDS OF	
. A	sturn Copy to		"DOUGLAS C	יי עב אאטא	
				RECORDS OF O. NEVADA	
RESS THE STAT LAR Y, STATE P. O. BOX 13	SORATORY OF SO. LAKE TAHO	DE	90 JAN 17	A10:03	

SUZANNE BEAUDREAU RECORDER

DEPUTY SEE INSTRUCTIONS

SOUTH LAKE TAHOE, CA 95702

AND ZIP