THIS INDENTURE WITNESSETH: That THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RICHARD W. BROWN and DORIS E. BROWN, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 772, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

APN 29-352-03

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of the County Recorder of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easement is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 10, 1990
STATE OF CALIFORNIA
County of
personally appeared before me, a Notary Public, known to be the
and acknowledged that he executed the above instrument
Notary Public

THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

HERBERT L. ROTH
EXECUTIVE VICE PRESIDENT

SHEERIN, WALSH & KEELE

P.O. BOX 606 CARSON CITY, NEVADA 89702

P.O. BOX 1327 GARDNERVILLE, NEVADA 89410

The grantor (s) declare (s):
Documentary transfer tax is \$ 23.10

(XX) computed on full value of property conveyed

FOR RECORDER'S USE

MAIL TAX STATEMENTS AND WHEN RECORDED MAIL TO:

RICHARD W. BROWN P.O. BOX 214 GARDNERVILLE, NEVADA 89423

218398

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES)
On January 11, 1990 before me, the undersigned, a Notary Public in and for said State, personally appeared Herbert L. Roth personally known to me to be the person who executed the within instrument as the
Executive Vice President of the Corporation that executed the within instrument and acknowledged to me that
such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.
OFFICIAL SEAL RITA SCHWAB IJOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My comm. expires SEP 27, 1993
REQUESTED BY WESTERN TITLE COMPANY, INC.
WESTERN TITLE COMPANY, INC. IN OFFICIAL PECORDS OF DOUGLAS COL. NEVADA

90 JAN 17 A11:26

SUZANNE BEAUDREAU BLCOPDER 218398

\$ 60 PAIN PAIN DEPUTY

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