

THIS INDENTURE WITNESSETH: That THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RICHARD W. BROWN and DORIS E. BROWN, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 770, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

APN 29-352-05

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS:

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of the County Recorder of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easement is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 10, 1990

STATE OF CALIFORNIA

County of \_\_\_\_\_  
On \_\_\_\_\_  
personally appeared before me,  
a Notary Public, \_\_\_\_\_  
known to be the \_\_\_\_\_  
and acknowledged that he  
executed the above instrument

Notary Public

THE TRUSTEES OF THE SOUTHERN NEVADA  
CULINARY AND BARTENDERS PENSION TRUST  
BY KARSTEN REALTY ADVISORS AS  
INVESTMENT MANAGER

BY:   
HERBERT L. ROTH  
EXECUTIVE VICE PRESIDENT

SHEERIN, WALSH & KEELE  
\*\*\*\*\*  
P.O. BOX 606  
CARSON CITY, NEVADA 89702  
\*\*\*\*\*  
P.O. BOX 1327  
GARDNERVILLE, NEVADA 89410

The grantor (s) declare (s):  
Documentary transfer tax is \$ 23.10  
(XX) computed on full value of property conveyed

FOR RECORDER'S USE

MAIL TAX STATEMENTS AND  
WHEN RECORDED MAIL TO:

RICHARD W. BROWN  
P.O. BOX 214  
GARDNERVILLE, NEVADA 89410

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STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES )

On January 11, 1990 before me, the undersigned, a  
Notary Public in and for said State, personally appeared  
Herbert L. Roth personally known to me  
to be the person who executed the within instrument as the  
Executive Vice President of the Corporation that  
executed the within instrument and acknowledged to me that  
such corporation executed the within instrument pursuant to  
its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

*Rita Schwab*



*COOPER*

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 JAN 17 AM 11:31

SUZANNE BLAUDREAU  
RECORDER

\$ 6<sup>00</sup> PAID Bh DEPUTY  
BOOK

**218400**  
**190 PAGE 2689**