GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM R. KEUPER and SUSAN M. KEUPER, Husband and Wife and RAYMOND BALDHOSKY, Husband of the Grantee herein	
Convey to MARY DAVIS, A Married Woman as her sole and Separate Property	
and to the heirs and assigns of such Grantee forever, all that real pro	operty situated in the <u>Unincorporated</u>
County of Douglas , State of I	Nevada, bounded and described as follows:
	TILLE RANCHOS UNIT NO. 7, filed for record in glas County, Nevada, on March 27, 1974, in
A.P.N. 29-325-01	
Together with all and singular the tenements, hereditaments and a	appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.	apportenances thereunto belonging of in anywise appertaining, and
Witness our hand s this 20th	day of, 19, 19
STATE OF NEVADA	La Circa de Sa
COUNTY OF Douglas SS	WILLIAM R. KEUPER
On December 20,1989	Juisen Mr. Kense
personally appeared before me, a Notary Public, William R. Keuper and	SUSAN M. KEUPER
Susan M. Keuper & Raymond Baldhosky	Hamed Buldley
who acknowledged that <u>t</u> he <u>y</u> executed the above instrument.	RAYMOND BALDHOSKY
(harlen Literum)
Notary Public .	
CHARLENE L. HANOVER	ORDER NO. ESCROW NO. M46503CH
NOTARY PUBLIC - NEVADA DOUGLAS COUNTY	ESCROW NO. M46503CH
My Appt. Expires Jan. 27, 1991	WHEN RECORDED MAIL TO:
	Mary Davis
The grantor(s) declare(s): Documentary transfer tax is \$94.05	Condonwille No. 20/10
(XX) computed on full value of property conveyed, or () computed on full value less value of liens and	Gardnerville, Nv 89410
encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAY STATEMENTS TO.	
MAIL TAX STATEMENTS TO: InterWest Mortgage	
P.O. Box 12937	REQUESTED BY WESTERN TITLE COMPANY, INC.
Reno, Nv 89510-2937	IN OFFICIAL RECORDS OF DOUGLAS COLNEYADA
MANOUKIAN, SCARPELLO & ALLING, LTD.	90 JAN 17 AJ1 :35
CARSON CITY OFFICE LAKE TAHOL OFFICE	עכי ווא זו ווחט טע
303 EAST PROCTOR STREET RINGSHURY SQUARE CARSON CITY, NEVADA 89701 4290 P. O. ROX 3390 TELEPHONE (702) 882-4577 STATEL OF, NEVADA 89449 3390	SUZANNE REAUBREAU 218403
16 L6 PHONE (102) 588 6676	\$ 500 Bh DEPUTY
•	S PAIL ALTE DEPUTY

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