	JOINT TENANCY DEED	ORDER NO.:
THIS INDENTURE WITNESSETH: That STANLEY J.		
as to an undivided 1/2 interes	t and JANIS M. JEPSON. a	a widow, as to an undivided
1/2 interest 20.00	·	nowledged, do hereby Grant, Bargain, Seli ar
		-
Convey to MICHAEL J. LENKER, a	single man and CAMMY LY	NN LENKER, a single woman
as Joint tenants with right of survivorship, and not as ter	nants in common, and to the heirs a	nd assigns of such Grantee forever, all that re
property altuated in the	County ofD	OUGLAS
State of Nevada, bounded and described cis follows:		\\.
Lot 8, as shown on the Officia recorded April 5, 1965 in the Douglas County, State of Nevad AP#11-121-05	Office of the County Rec	corder of
THIS DOCUMENT IS BEING RECORDED IN	N COUNTERPART AND IS TO	BE DEEMED AS ONE ORIGINAL.
		\ \ \
Together with all and singular the tenements, hereditarr	pents and annuitonances thereighto	belonging or in anywise appertaining and
-		polariding of in anywise appointment, and
any reversions, remainders, rents, issues or profits thereof	0011	/Providence in the control of the co
Witness <u>Our</u> hand <u>S</u> th	his $\angle 8 \text{th}$ day of	December .19 89
STATE OF NEVADA California	5 190	NIA 1-
COUNTY OF Alameda	Stanley J.	1 Hongatron
on December 28 1989		
personally appeared before me, a Notary Public,	MAHY AY HANG	GARTNER
Stanley J. Hangartner and Mary A. Hangartner	\ \	Ť
who acknowlegged that he executed	JANIS M. JEI	PSON
he above Instrument.		
Charge a. Norsa	$\overline{}$	
Notary Philippining	ELETESTSTERISTE	
OFFICIAL CHERYLA,	SEAL	
NOTARY FUBLIC -	CALIFORNIA	TRAMAIL TO:
My Comm. Expires F		
	Cammy Lynn	. Michael Jon Lenker Lenker
he grantor(s) declare (s):	P. O. Box 6	0046
Documentary transfer tax is \$ 99.00	Stateline,	Nevada 89449
xx computed on the full value of property conveyed, o	γ .	FOR RECORDER'S USE
) computed on full value less value of liens and encumbrances remaining at time of sale.		
	-	
MAIL TAX STATEMENTS TO:		
same as above	_	

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J.	OINT TENANCY DEED ORDER NO.: 1068
	HANCARTNER and MARY A. HANGARTNER, husband and wife
as to an undivided 1/2 interest	and JANIS M. JEPSON, a widow, as to an undivided
1/2 interest 30.00	,
	the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell o
Convey to MICHAEL, J. LENKER, a ST	ingle man and CAMMY LYNN LENKER, a single woman
	nts in common, and to the heirs and assigns of such Grantee forever, all that i
properly situated in the	County ofDOUGLAS
State of Nevoda. bounded and described as follows:  Lot 8, as shown on the Official recorded April 5, 1965 in the Of	Map of Kingsbury Acres Unit No. 3, Ifice of the County Recorder of
Douglas County, State of Nevada, AP#11-121-05	
THIS DOCUMENT IS BEING RECORDED IN	COUNTERPART AND IS TO BE DEEMED AS ONE ORIGINAL.
ogether with all and singular the tenements, hereditamer	nts and appurtenances thereunto belonging or in anywise appertaining, and
ony reversions, remainders, rents, issues or profits thereof.	
Miness TV handthis	29th day of December . 19 89
Paletornis.	
COUNTY OF Sciente Clara ss	
on Docember 29, 1989	STANLEY J. HANGARTNER
personally appeared before me, a Notary Public,	MARY A. HANGARTNER
James M. Jepson	$\sim 1 \sim 20$
no ocknowlegged that Sha executed	JANIS M. JEPSON . Lepson
ne above instrument.	
Jenniser & Heiken D	· //
Notory Public	
OFFICIAL SEAL	
JEANNIER L. HAWKIIS Hallow Volume — Cambonia	WHEN RECORDED MAIL TO:
Co TO. E p. Asp. 30, 1991	. Michael Jon Lenker
ដែលលេខ នោះមាន ពេលដោយពេលពេលពេល	Cammy Lynn Lenker
no granior(s) dociare (s):	P. U. Box 6046 Stateline, Nevada 89449
ocumentary transfer lax is \$ 99.00	FOR RECORDER'S USE
c): computed on the full value of property conveyed, or ) computed on full value less value of ilens and oncumbrances remaining at time of sale,	TOTAL COLLEGE AND
AIL TAX STATEMENTS TO:	
ение на врохе	REQUESTED BY
	PACIFIC TITLE, INC. IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
	90 JAN 19 P3:43
	SUZANNE BEAUDREAU 21857

SUZANNE BEAUDREAU 21857
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