

JOINT TENANCY DEED

ORDER NO.: 1068

THIS INDENTURE WITNESSETH: That STANLEY J. HANGARTNER and MARY A. HANGARTNER, husband and wife
as to an undivided 1/2 interest and JANIS M. JEPSON, a widow, as to an undivided
1/2 interest
In consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to MICHAEL J. LENKER, a single man and CAMMY LYNN LENKER, a single woman

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real
property situated in the _____ County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 8, as shown on the Official Map of Kingsbury Acres Unit No. 3,
recorded April 5, 1965 in the Office of the County Recorder of
Douglas County, State of Nevada, as Document No. 27587.
AP#11-121-05

THIS DOCUMENT IS BEING RECORDED IN COUNTERPART AND IS TO BE DEEMED AS ONE ORIGINAL.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness OUR hands this 28th day of December, 19 89.

STATE OF NEVADA California }
COUNTY OF Alameda } SS

on December 28, 1989
personally appeared before me, a Notary Public,
Stanley J. Hangartner and
Mary A. Hangartner

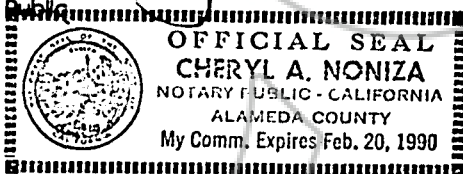
who acknowledged that they executed
the above instrument.

Stanley J. Hangartner
STANLEY J. HANGARTNER

Mary A. Hangartner
MARY A. HANGARTNER

JANIS M. JEPSON

Cheryl A. Noniza
Notary Public



WHEN RECORDED MAIL TO:

. Michael Jon Lenker
Cammy Lynn Lenker
P. O. Box 6046
Stateline, Nevada 89449

FOR RECORDER'S USE

The grantor(s) declare (s):
Documentary transfer tax is \$ 99.00
 computed on the full value of property conveyed, or
 computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

218575
BOOK 190 PAGE 3100

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as to an undivided 1/2 interest and JANIS M. JEPSON, a widow, as to an undivided
1/2 interest.
In consideration of \$ 20.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to MICHAEL J. LENKER, a single man and CAMMY LYNN LENKER, a single woman

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Douglas County, State of Nevada, as Document No. 27587.
AP#11-121-05

THIS DOCUMENT IS BEING RECORDED IN COUNTERPART AND IS TO BE DEEMED AS ONE ORIGINAL.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 29th day of December , 19 89 .

California
STATE OF NEVADA
COUNTY OF Santa Clara } SS

STANLEY J. HANGARTNER

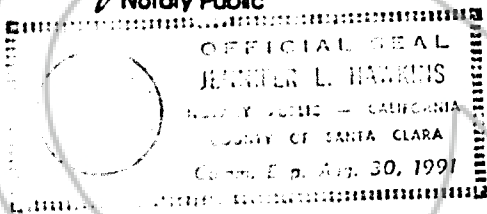
On December 29, 1989
personally appeared before me, a Notary Public,
Janis M. Jepson

MARY A. HANGARTNER

who acknowledged that (She) executed
the above instrument.

JANIS M. JEPSON

Jennifer L. Hawkins
Notary Public



WHEN RECORDED MAIL TO:

Michael Jon Lenker
Cammy Lynn Lenker
P. O. Box 6046
Stateline, Nevada 89449

FOR RECORDER'S USE

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Documentary transfer tax is \$ 99.00
(x) computed on the full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 JAN 19 P3:43

SUZANNE BEAUDREAU
RECORDER

218575

\$ 6.00 PAID Bh DEPUTY

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